

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 8, 2024

October 4, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 8, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board Of Adjustment
Re: Ken Johnson
- 9:45 A.M. Highway Superintendent Weinberg
Re: Revision to 5-Year Transportation Plan
- 10:00 A.M. Sheriff Harr
Re: Highway Safety Grant
- 10:15 A.M. Corrections Administrator Lanning
Re: Supplements
- 10:25 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Automatic Supplement

Kathy Wingert
Davison County Auditor