

**Aurora County Commission**  
**Tentative Agenda**  
**Thursday, October 17, 2024 at 9:00 AM**

Aurora County Courthouse \*\*\* Commission Chambers Located In Basement

**Call Meeting To Order & Take Roll Call**

**I Pledge of Allegiance**

**II Public Input**

**III Approve Agenda**

**IV Approve Minutes**

**V Scheduled Appointments**

9:15 AM Hwy Report – Supt. Vissia & Secretary Beckman

- Approach Permit
- ROW Occupancy Application
- Road Conference in Sioux Falls October 21-23

9:30 AM

9:45 AM

10:00 AM Emergency Manager – Skyler Kehn

- Homeland Security Grant For Radios & Trailer
- BNSF Grant for Drone
- Burn Ban
- TIMS Class

10:45 AM Treasurer – Andrea Pryor

- Resolution for Non-Resident Fee From Title Applicants

11:00 AM

11:15 AM

11:30 AM

11:45 AM

**VI Possible Action / Discussion Items**

- a. Employee Meeting November 21<sup>st</sup>
- b. Sign City of White Lake Contract Law for 2025
- c. Trane Service Agreement
- d. Suggestions for the Acoustics at the Community/4-H Building

**VII Reports & Correspondence**

a.

**VIII Approve Payment of Bills**

**IX Adjournment**

**X Upcoming Events**

- Election Day November 5, 2024
- Next Regular Meeting November 7, 2024 @ 9:00 AM