

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
October 22, 2024

October 18, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 22, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Amended Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. DOE Vissia
Re: Overtime/Ag Policy/Insurance Policy
- 9:30 A.M. Sheriff Harr
Re: 2025 Law Enforcement Contract for Mount Vernon and Ethan
- 9:35 A.M. Auditor Wingert
Re: Precinct Combination
- 9:45 A.M. HR Director Wingert
Re: Employee Changes/Insurance
- 9:55 A.M. Planning & Zoning/EM Director Bathke
Re: GIS Data Request from TRC Companies for PUC Notifications
- 10:00 A.M. Executive Session Requested by Planning & Zoning/EM Director Bathke
Re: Personnel
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Auditor's Account w/Treasurer
Approve Bills/Timesheets
Approve Opening Date for Courthouse Tuck Point Bids (Telephonically Approved)
- 10:30 A.M. Executive Session Requested by Chairperson Reider

Kathy Wingert
Davison County Auditor