

## **REGULAR MEETING OF BRULE COUNTY COMMISSIONERS**

**November 21, 2024**

The Board of Brule County Commissioners met in regular session at 9:30 a.m. at the Brule County Courthouse. Members present: DeBoer, Swanson, Carson, Mairose and Dozark. Also present: Deputy States Attorney Steven Meyer and Janet Petrak, Central Dakota Times. No public comments or conflicts of interest were noted.

### **APPROVE MINUTES**

Commissioner Dozark moved and Commissioner Swanson seconded to approve the minutes of 11-7-2024. All members voted aye. Motion carried.

### **HIGHWAY DEPARTMENT**

Highway Superintendent Mike Schlaffman advised that he has found a new Kuhn Mower for \$15,450 from Southside Implement. Mike stated that they had an expensive part on the old mower that they just replaced within the last year and that they wouldn't get enough money out of the mower if they tried to sell it. Commissioners decided to just keep & scrap the mower. Schlaffman informed the board that the pipes are in on the county line. While the construction crew was putting the pipes in they dented one of them. They said they will put a 5 year liability on the pipe.

### **PLAT**

Commissioner Swanson moved and Commissioner Carson seconded to approve the following plat: A plat of Lots 1 and 2 of Pearson Addition in the North ½ of Section 1, T 101 N, R 71 W of the 5th PM, Brule County, SD. All members voted aye. Motion carried.

### **EXECUTIVE SESSION**

Commissioner Swanson moved and Commissioner Mairose seconded to go into executive session for personnel issues at 9:45 am. Executive session over at 10:05 pm. No action was taken.

### **JUVENILE CONTRACT**

Commissioner Swanson moved and Commissioner Dozark seconded to sign a rate increase contract with Hughes County Detention Facility for Juvenile Detention from \$295 to \$420/day. All members voted aye. Motion carried.

### **HISTORICAL GRANT DISTRIBUTION**

Commissioner Carson moved and Commissioner Swanson seconded to distribute \$1000.00 to Brule County Historical Society, SD Hall of Fame, Tractor Museum, Lake Francis Case Development and \$300 to Economic Development for City of Kimball as budgeted. All members voted aye. Motion carried.

### **PERSONNEL**

Commissioner Swanson moved and Commissioner Mairose seconded to approve .50/hour increase to Jose Martinez, Jailer, as he has passed probation (\$19.74), effective 11-19-2024. All members voted aye. Motion carried.

### **QUIET TITLE ACTION**

Commissioner Carson moved and Commissioner Dozark seconded to admit service by mail for the Miller Quiet Title Action with case number 07CIV24-67. All members voted aye. Motion carried.

### **APPROVE CLAIMS**

Commissioner Carson moved and Commissioner Mairose seconded to approve the following bills and payroll. All members voted aye. Motion carried.

## **GENERAL FUND**

**Salaries:** Commissioners, 1547.70; Auditor, 3493.00; Treasurer, 3447.96; States Attorney, 6952.49; Assessor, 3210.49; Planning Commission, 356.72; Register of Deeds, 3853.09; Sheriff, 11,289.58; Jail, 11,686.28; Courthouse, 1826.55; Veteran Service, 829.22; Victim Witness Coordinator, 227.99. **FICA & Medicare:** First Dakota Bank, 3852.77. **Retirement:** SDRS, 2961.64. **Insurance Reimbursement:** 3820.78. **Insurance:** ABA 4885.71. Avera Occupational Medicine, 230.00; B& L Communications, 903.00; Bailey, Shirley, 227.29; Beadle County Sheriff, 95.00; Burke Oil Company, 2071.93; Byre Brothers Inc, 159.00; C & B Operations, 1186.49; CR Landscaping & Design, 1080.00; Central Dakota Times, 1175.19; Central Electric Cooperative, 17.00; Chamberlain Ace Hardware, 133.53; Chamberlain Fire Department, 25,610.00; Chamberlain Food Center, 465.00; City of Kimball, 330.66; Clay County Sheriff, 80.00; Correct Rx Pharmacy Service, 5.57; Dobberstein, Gwen, 95.65; Ekstrum, Sheryn, 414.78; Elections Systems & Software, 109.97; Falor, Kathy, 416.82; Falor, Ron, 98.71; G & R Controls Inc, 3360.00; Gray, Paula, 375.00 Hanzlik, Peggy, 375.00; Haynes, Karen, 75.25; Headley, Joanne, 384.18; Hein Law Office, 3289.77; Hopkins, Penny, 384.18; Hopkins Plumbing, Heating & Air Conditioning, 112.25; Johnson, Debra, 75.25; Jones, John B., 100.00; Juhnke, Doris, 375.00; Kaleb's Service, 738.73; Kimball Fire Department, 21,132.00; Leheska, Gail, 403.05; Lewis Drug Inc, 86.71; Lincoln County Auditor, 144.00; Mairose & Steele, 2261.42; Mastercard, 3967.50; Maule, Theresa, 244.00; McManus, LaDonna, 384.18; Meyerink Farm Service, 167.13; Microfilm Imaging Systems, 409.00; Midstate Communications, 170.98; Minnehaha County Sheriff, 5501.76; Mitchell regional 911, 3199.55; National 4H Council/Staff, 206.35; Office Products Center, 903.80; Ola Church, 150.00; Olivier, Leanne, 375.00; Petty Cash, 38.26; Pharmco, 57.00; Powell, Walter, 150.00; Powers, Carol, 150.00; Pukwana Fire Department, 12,978.00; Pukwana Town, 150.00; Reimer, Elaine, 395.40; Relx Inc, 212.18; Riverview Chevrolet Buick, 166.67; Safe N Secure Security, 1369.87; Schumacher Elevator Company, 229.81; SD Association of County Commissioners, 2354.00; SD Association of County Officials, 947.85; SD Department of Revenue, 671.63; SD Sheriff's Association, 657.41; Steckly Law Office, 2118.09; Stephanie Moen & Associates, 34.40; Steve Smith Law Office, 1286.61; Swanson, Peggy, 423.45; Tech Solutions, 1068.40; Verizon Connect, 100.63; Verizon Wireless, 42.73; Walker, Cindy, 375.00; Wex Health Inc, 25.00; Wingert, Janene 396.42; Yankton County, 145.00.

## **ROAD & BRIDGE FUND**

**Salaries:** 12,185.44. **FICA & Medicare:** First Dakota Bank, 922.63. **Retirement:** SDRS, 701.14. **Insurance Reimbursement:** 328.36. **Insurance:** ABA 2353.58. Aurora Brule Rural Water, 90.00; Brooks Hardware, 697.70; Brule County Co-op Association, 148.68; Burke Oil Company, 2191.20; Central Electric Cooperative, 185.00; City of Kimball, 47.94; Dakota Riggers & Tool, 706.81; Mastercard, 137.99; Sinkie Auto Repair LLC, 482.84; Swanson, Barry, 2000.00; Tech Solutions, 10.00; Verizon Wireless, 42.73.

## **911 FUND**

Mitchell Regional 911, 22,080.30.

## **24/7 FUND**

**Salaries:** 182.97. **FICA & Medicare:** First Dakota Bank, 16.51. **Retirement:** SDRS, 14.64. **Insurance Reimbursement:** 26.85. **Insurance:** ABA 2.34. Attorney General's Office, 263.00; Tech Solutions, 20.00.

## **EMERGENCY MANAGEMENT FUND**

**Salaries:** 699.30. **FICA & Medicare:** First Dakota Bank, 64.95. **Retirement:** SDRS, 41.96. **Insurance Reimbursement:** 328.36. Tech Solutions, 46.60.

## **REGISTER OF DEEDS MODERNIZATION & PRESERVATION FUND**

Microfilm Imaging System, 235.00; SD Association of County Commissioners, 116.00.

## **TAX INCREMENT FUND**

Chamberlain City, 941.71.

## **LEPC FUND**

Mastercard, 2714.46.

## **ADJOURNMENT**

Commissioner Swanson moved and Commissioner Mairose seconded to adjourn at 10:15 pm with the next meeting being held on 12-5-2024 at 9:30 am. All members voted aye. Motion carried.

ATTEST:

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PAMELA PETRAK  
BRULE COUNTY AUDITOR

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BOARD OF BRULE COUNTY COMMISSIONERS