

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

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AGENDA

December 5, 2024

December 3, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, December 5, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Canvass 2024 Special Election  |
| 9:30 A.M.  | Liquor License Renewal<br>Re: Wild Oak   |
| 9:35 A.M.  | Set Hearing Date for Temporary Liquor License<br>Re: Lions Club/Avera Christmas  |
| 9:40 A.M.  | Sheriff Harr<br>Re: JDC Contract   |
| 9:50 A.M.  | Corrections Administrator Lanning<br>Re: Inmate Dental Care Contract   |
| 10:00 A.M. | Emergency Management/P & Z Director Bathke<br>Re: Legislative Session Schedule   |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board<br>Set Date & Time for Supplemental Budget Hearing<br>Approve Bills/Timesheets            |

Kathy Wingert  
Davison County Auditor