

BOARD OF COMMISSIONERS  
Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 10, 2024

December 6, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 10, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Board of Adjustment<br>Re: Ashton & Levi Connell   |
| 9:35 A.M.  | Approve Plats<br>Re: Jon & Tanya Bartscher   |
| 9:40 A.M.  | Highway Superintendent Weinberg & City Engineering Project<br>Supervisor Johnson<br>Re: Mitchell Urban Boundaries                    |
| 9:50 A.M.  | Corrections Administrator Lanning<br>Re: Vehicle Procurement/Jail Door Upgrade Update  |
| 10:00 A.M. | DOE Director Vissia<br>Re: Training  |
| 10:10 A.M. | HR Director/Auditor Wingert<br>Re: 2025 DOH Contracts  |
| 10:20 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Auto Supplement<br>Approve Bills/Timesheets                                    |

Kathy Wingert  
Davison County Auditor

7:00 P.M. (12-17)      Drainage Board