

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 19, 2024

December 16, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, December 19, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Temporary Liquor License Hearing  
Re: Lions Club
- 9:30 A.M. Supplemental Budget Hearing
- 9:45 A.M. Highway Superintendent Weinberg  
Re: Sign 2025 BIG Applications
- 9:55 A.M. Auditor/HR Director Wingert  
Re: Post-Election Audit Results
- 10:00 A.M. Sheriff Harr  
Re: Probationary Raise; Training Request; Inmate Housing for Parole
- 10:15 A.M. Executive Session requested by Sheriff Harr  
Re: Personnel pursuant to SDCL 1-25-2
- 10:30 A.M. Curtis Slykhuis  
Re: Veterans Real Estate Reduction Back Pay
- 10:45 A.M. Executive Session requested by DOE Director Vissia  
Re: Personnel pursuant to SDCL 1-25-2

11:10 A.M.      Miscellaneous Motions Brought to the Board  
Voice Vote for Vehicle  
Auditor's Account With the Treasurer  
Approve Contingency Transfers  
Approve Bills/Timesheets

Kathy Wingert  
Davison County Auditor

7:00 P.M. (12-17)      Drainage Board