

## BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
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### AGENDA

January 14, 2025

January 10, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 14 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only  |
| 9:15 A.M.  | Board of Adjustment<br>Re: Ken Johnson; Troy & Annie Haag   |
| 9:35 A.M.  | Approve Plats as recommended by Planning & Zoning<br>Re: Nick & Kim Lorang; Michael & Jean Haley  |
| 9:40 A.M.  | Deputy P & Z Director Wegleitner<br>Re: Ordinance Revision Discussion   |
| 9:50 A.M.  | Highway Superintendent Weinberg<br>Re: Weight Limits; Approve Fuel Quote; Set Bid Date for<br>Highway Projects and Materials; Bridge Repair on 247 <sup>th</sup> Street;<br>Sign Bridge Inspection Resolution |
| 10:20 A.M. | Sheriff Harr<br>Re: Correction Officer and Deputy Wage Discussion; Sign Drug<br>Task Force Agreement  |
| 10:35 A.M. | Physical Plant Director Rang<br>Re: Purchase Boiler Circulating Pump; Snow Plow Discussion;<br>2024 Fairgrounds Rental Receipts Update  |

10:50 A.M.	Tyler Page Re: Travel
11:05 A.M.	Jim Davies Re: Hanson County Rural Fire Update
11:15 A.M.	HR Director Wingert Re: Policy Update Regarding Sick/Vacation/Introductory Period
11:20 A.M.	Miscellaneous Motions Brought to the Board Approve Bills

Kathy Wingert  
Davison County Auditor