

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 28, 2025

January 24, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 28, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | DOE Vissia
Re: Abatements |
| 9:35 A.M. | Jim Davies
Re: Davison-Hanson Ambulance District |
| 9:45 A.M. | Jail Administrator Lanning
Re: Live Scan Fingerprint Machine Contract |
| 9:55 A.M. | Auditor & HR Director Wingert
Re: Union Contract, Training, Employee Changes |
| 10:00 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills |

Kathy Wingert
Davison County Auditor