

BOARD OF COMMISSIONERS  
Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

February 4, 2025

January 31, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 4, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Kyle Peters of A1 Development Solutions Re: Randall Water Line Project Update
9:45 A.M.	Weed Supervisor Page Re: Chemical Purchase; Full-Time Employment
10:00 A.M.	Highway Superintendent Weinberg Re: County Rural Sign Replacement
10:05 A.M.	Approve Resolution Re: Westberg Uncollectable Mobile Home Tax
10:15 A.M.	Sheriff Harr Re: Vehicle Purchase
10:25 A.M.	Auditor & HR Director Wingert Re: Committee Changes
10:30 A.M.	Executive Session requested by Commissioner Nebelsick Re: Personnel pursuant to SDCL 1-25-2
10:45 A.M.	Pasture Lease Discussion Miscellaneous Motions Brought to the Board Approve Sign Truck Repair (Telephonically Approved) Approve Bills/Timesheets

Billy Lurken  
Davison County Deputy Auditor

