

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

February 11, 2025

February 7, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 11, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | DOE Vissia<br>Re: Abatements, 2025 Values, Resignation   |
| 9:35 A.M.  | HR Director Wingert<br>Re: Employee Changes  |
| 9:50 A.M.  | Highway Superintendent Weinberg<br>Re: Roof Repair, Sign Construction Engineering Agreement  |
| 10:00 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills  |
| 10:15 A.M. | Highway Superintendent Weinberg<br>Re: 2025 Highway Department Supplies Bid Opening  |

Kathy Wingert  
Davison County Auditor