Aurora County Commission Tentative Agenda Thursday, February 20, 2025 at 9:00 AM

Aurora County Courthouse *** Commission Chambers Located In Basement

| I II III | Call Meeting To Order & Take Roll Call Pledge of Allegiance Public Input Approve Agenda |
|----------------|--|
| IV | Approve Minutes |
| V | Scheduled Appointments |
| | 9:15 AM Hwy Report – Doug Vissia & Nancy Beckman • Load Limits • Pickup Purchase • Walk & Roll Packer • MUTCD Purchase |
| | 9:30 AM |
| | 9:45 AM |
| | 10:00 AM |
| | 10:15 AM |
| | 10:30 AM Veterans Service Officer – Audrey Chapman |
| | Mini Conference |
| | • Request Days Off |
| | 11:00 AM |
| 377 | 11:15 AM |
| VI | Possible Action / Discussion Items |
| | a. Commissioners Spring Workshop in Pierre (April 9 th & 10 th) |
| | b. 4-H Program Assistant Conference in Mitchellc. Firesteel Watershed Sponsor Meeting in Mitchell |
| | d. EM – Quote for Equipment |
| | e. DOE Probationary Period Ends |
| | f. Ag Building Rental Fees – (Benefits) Reconsider |
| VII | Reports & Correspondence |
| | a. |
| VIII | Approve Payment of Bills |
| IX | Adjournment |
| X | Upcoming Events |

- Next Regular Meeting Thursday, March 6th at 9:00 AM
- Annual Bid Letting March 6, 2025