

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 25, 2025

February 21, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 25 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Superintendent Weinberg
Re: Accept 2025 Highway Bids; Discuss Building Addition;
Approve Fuel Quote; Surplus Blades |
| 9:30 A.M. | Physical Plant Director Rang
Re: Purchase Digital Sign for Fairgrounds; Public Safety Building
and Fairgrounds Roof Repair |
| 9:45 A.M. | Sheriff Harr
Re: Food Service Discussion |
| 10:15 A.M. | HR Director/Auditor Wingert
Re: Sign Union Appendix A For Deputies & Corrections Officers;
Employee Change; Quarter Review of LEMPG Matrix Report;
Check-Signing Privileges for Marni Gukeisen |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Supplement to EM Budget
Approve Bills/Timesheets |

Kathy Wingert

Davison County Auditor