

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 4, 2025

February 28, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 4, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M.      Call to Order  
                    Pledge of Allegiance  
                    Approve Agenda  
                    Approve Minutes  
                    Approve Minutes from 2/21 Special Meeting  
                    Citizens Input and Board Reports  
                    Informational Only
- 9:15 A.M.      Sheriff Harr  
                    Re: Jail Food Service Discussion
- 9:30 A.M.      Executive Session requested by State's Attorney Miskimins  
                    Re: Personnel pursuant to SDCL 1-25-2
- 9:45 A.M.      Highway Superintendent Weinberg  
                    Re: Discuss Weight Limits; Start 10-Hour Days
- 10:00 A.M.     Public Land Lease Auction
- 10:30 A.M.     Miscellaneous Motions Brought to the Board  
                    Approve Bills/Timesheets

Kathy Wingert  
Davison County Auditor

1:15 PM        Planning & Zoning