

Aurora County Commission
Tentative Agenda
Thursday, March 6, 2025 at 9:00 AM

Aurora County Courthouse *** Commission Chambers Located In Basement

Call Meeting To Order & Take Roll Call

I Pledge of Allegiance

II Public Input

III Approve Agenda

IV Approve Minutes

V Scheduled Appointments

9:15 AM Hwy Report – Doug Vissia & Nancy Beckman

- BIG Grant on Jackrabbit Road Bridge
- Approach Permits

9:30 AM BID LETTING

- 9:30 Patch Mix & Hot Mix Proposals
- 9:33 Bridge Construction & Maintenance
- 9:35 Gravel Crushing
- 9:40 Stockpiled Gravel
- 9:45 Prime & Overlay
- 9:50 Mastic Gap Repair
- 9:55 Equipment Rental
- 10:00 Landfill Lease
- 10:05 Right-of-Way Lease

10:15 AM 4-H Program Assistant

- Days Off
- 4-H Community Building Rental
- Meeting in Mitchell

10:30 AM District III – Lori Cowman

- Annual Report

11:00 AM Emergency Manager – Skyler Kehn

- TIMS Training
- Update on Firesteel Watershed Study
- Truck Order

11:15 AM Executive Session 1-25-2(1)

VI Possible Action / Discussion Items

- a. Flexing Time

VII Reports & Correspondence

- a. Zoning Minutes

VIII Approve Payment of Bills

IX Adjournment

X Upcoming Events

- Next Regular Meeting – Thursday, March 20th at 9:00 AM