

March 4, 2025

CALL TO ORDER

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Blaalid and Chairman Reider. Also present was Auditor Wingert.

PLEDGE

Commissioner Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Nebelsick, second by Claggett to approve the agenda as amended for the March 4, 2025, meeting. All in favor - aye. Motion carried.

APPROVE MINUTES

Motion by Kiner, second by Blaalid to approve the minutes of the February 25, 2025, meeting.

APPROVE MINUTES

Motion by Nebelsick, second by Claggett to approve the minutes from the joint commission meeting with Hanson County on 02/21/2025. All in favor - aye. Motion carried.

PUBLIC INPUT

There was no public input.

DAVISON-HANSON AMBULANCE DISTRICT

Auditor Wingert gave an update on the upcoming election for the proposed Davison-Hanson Ambulance District. The election has been moved to 4/22/2025 to ensure time for absentee voting.

SHERIFF HARR

Sheriff Harr came before the board to continue the discussion on the food service at the jail. Sheriff Harr stated in comparing the two food contracts, Summit Contract is the one to have. The Summit Contract will be for 5 years. Motion to approve Summit as the new food provider for the Davison County Jail was made by Kiner, seconded by Nebelsick. All in favor - aye. Motion carried.

INTO EXECUTIVE SESSION

Into executive session at 9:26 A.M. at the request of State's Attorney Miskimins for personnel pursuant to SDCL 1-25-2. Motion by Kiner, second by Claggett. All in favor - aye. Motion carried

OUT OF EXECUTIVE SESSION

At 9:40 A.M., there was a motion by Claggett to exit the executive session. The motion was seconded by Nebelsick. All in favor - aye. Motion carried.

ACTION

Motion by Blaalid, second by Kiner to approve Auditor Wingert to look more into the FMLA policy (page 64 specifically) for proper wording of time off. All in favor - aye. Motion carried.

HIGHWAY SUPERINTENDENT WEINBERG

Motion by Blaalid, second by Kiner to approve the weight limit changes effective 3/10/25. All in favor - aye. Motion carried.

Resolution# 030425-01 Resolution for
the Davison County 2025 Weight & Per
Axle Limits

WHEREAS, THE COUNTY OF Davison, South Dakota, is responsible for the maintenance of certain highways under its jurisdiction; and

WHEREAS, it appears that said highways, by reason of deterioration, rain, snow or other climatic conditions will be seriously damaged or destroyed unless the use of vehicles thereon is prohibited or restrictions as to weight of vehicles are imposed; and

WHEREAS, SDCL 32-22-25 provides:

Reduced weight maximums on specific roads-Notice-Exceeding weight limit as misdemeanor. If, for any reason, the improved highways of this state are rendered incapable of bearing the customary traffic without undue damage, or if it is considered by the Department of Transportation, the board of county commissioners of any county, the board of supervisors of any township, or the board of trustees of any road district, that the improved highways or any section of them under their jurisdiction would be damaged or destroyed by heavy traffic by reason of thawing or excessive moisture, or for any reason, the maximum weight of the vehicle and the load shall be reduced. Notice of any restriction under this section shall be given by placing at each end of that section of highway on which the allowable weight limit is reduced and at points of intersection, as deemed necessary by the proper highway authority, signs of substantial construction which conspicuously indicate the limitations of the gross weight of the vehicle. Exceeding such weight limits is a Class 2 misdemeanor; and

WHEREAS, the county of Davison lacks the scale equipment with which to enforce road weight limits

NOW THEREFORE BE IT RESOLVED that a 6 ton per axle weight limit will be placed on all Davison County oil roads posted effective March 10, 2025. All roads posted 80,000 lb gross total will also be posted 6 ton per axle weight limit

Excluded from load limit restrictions are:

254th Street (Highway 16) between 394th Avenue and 408th Avenue (from Aurora County Line to Mitchell);

397th Avenue from 255th Street to Mt Vernon;

403rd Avenue (Betts Rd) from 255th Street to 1-90

403rd Avenue (Betts Rd) from 254th Street to the unincorporated town of Betts

247th Street (Ethanol Road) from 405th Avenue to SD State Hwy 37 (409th Avenue) will be posted as 8 ton per axle.

IT IS FURTHER RESOLVED; that the County of Davison requests the South Dakota Highway Patrol Motor Carrier Enforcement Officer(s) to enter the County of Davison with scales adequate to weigh motor vehicles to insure compliance with State Laws pertaining to vehicle weight, and the weight laws established by this resolution.

Dated this _____

Randy Reider, Chairman

Kathy Wingert, Auditor

Superintendent Weinberg also requested to move back to 10-hour days starting on 03/10/2025. He stated that the Highway Office will be open normal hours on Fridays. Motion by Blaalid, second by Claggett to approve the hour change for the Highway Department. All in favor - aye. Motion carried.

LAND LEASE AUCTION

Motion to go into the public auction made by Claggett and seconded by Blaalid. Justin Dean with Dean Edwards Real Estate and Auction held the land lease auction for the NE ¼ of Section 33 T 104N-R61W in Badger Township in Davison County. The winning bid was accepted by Steve Deurmier in the amount of \$20,000 per year for three years. The lease will be signed at the 3/11/25 Davison County Commission meeting. Motion to exit the auction made by Nebelsick and seconded by Claggett. All in favor - aye. Motion carried.

APPROVE BILLS

Motion by Nebelsick, second by Claggett to approve the following bills for payment. All members voted aye. Motion carried.

GENERAL FUND;; COMM: Professional Fees/Dean Edwards Real Estate300.00; Tristar Benefit Admin588.00; Publishing/Column Software PBC26.26; Column Software PBC95.21; Utilities/John Claggett50.00; Denny Kiner Sr50.00; Chris Nebelsick50.00; Randy Reider50.00;;**INSURANCE: ; ELECT: ; JUD: ;JURORS:** Milage & Jury Fees/67249-67257523.70;; **AUD:** Utilities/Karen Knadle50.00; Mainframe Program/Software Services Inc1,700.00;; **TREAS:** Passport Postage/First National Bank182.85; Supplies/First Dakota National Bank21.00; Utilities/David Beintema50.00; Tonya Ford50.00; Mainframe Program/Software Services Inc125.00;; **ST ATTY:** Professional Fees/James D Taylor P.C.5,098.91; Diversion Service & Fees/Catherine Buschbach50.00; Lutheran Social Services250.00; Danica Miller650.00; Jodi Reiners600.00;; **CRT APPTED ATTY:** Public Defender Contract/Alvine Law Firm, LLP216.00; Alvine Law Firm, LLP528.00;; **PUB SFTY BLDG:** Supplies/Menards29.93; Gasoline/Fuel/Vollan Oil122.60; Gas & Electric/Northwestern Energy6,801.73; Northwestern Energy37.08; Phone/Robert Faas50.00; Jason Kulm50.00; George Stahl50.00;; **CRTHOUSE:** Repairs & Maint./Menards39.40; Riekes Equipment123.18; Gas/Fuel/Vollan Oil339.92; Water/Sewer/City of Mitchell248.65; City of Mitchell53.60; Phone/Warren Clark50.00; Joel Rang50.00; Minor Equipment/Menards229.99;; **DOE:** Supplies/McLeod's Printing & Office899.90; Gas/Fuel/Vollan Oil43.47; Utilities/Travis Dammann50.00; Jared Olsen50.00; Jason Raymond50.00; Leah Vissia50.00; Carla Wittstruck50.00;; **ROD:** Rentals/Microfilm Imaging SYS Inc450.00; Utilities/Danna Kolbeck50.00;; **N. OFC:** Repairs/Mid-American Research339.00; Krohmer Plumbing INC404.67 Supplies/McLeod's Printing & Office39.15;; **VSO:** Utilities/Courtney Ditter50.00; TJ Thomas50.00; Timothy Storly50.00; Vollan Oil285.68;; **CO COORD:** Supplies/Software Services Inc300.00; Copy Machine Maintenance/A & B Business Solutions36.95;; **HR:** Rentals/GFC-Leasing-WI56.75 Utilities/Kathy Wingert50.00;; **SHERIFF:** Repairs/Patrol Car/Carquest of Mitchell676.98; Carquest of Mitchell88.55 Carquest of Mitchell221.88; Vern Eide Ford19.95; Oil

Changes/Vern Eide Ford76.55; Supplies/Davison County Treasurer11.70; Gas-Patrol Car/Vollan Oil7,481.64; Cellular Service/Dawn Grissom50.00; Grace Murphy50.00; Minor Equipment/B & L Communications1,400.00; Menards33.41; Machinery & Auto/B & L Communications355.00;; **JAIL:** Medicine/Avera Queen of Peace1,561.00; Mitchell Clinic1,096.34; Mitchell Regional1,062.37; Office Supplies/Ginger Faas50.00; Jane Kingsbury50.00; Jail Supplies/Bob Barker220.48; Jones Supplies1,230.17; Uniforms/Al's Engraving19.90; Contracts/SD Secretary of State30.00; Vehicle Maint./B & L Communications350.00; Vollan Oil745.97; Inmate Services/Swanson Services Corp2.52; Contracts/PKT1,500.00;;**JUVENILE DETEN: ; WELFARE:** Office Utilities/Christine Norwick50.00;**COMM HEALTH NURSE: ; MENT ILL:** Hearings/Yankton Sheriff's Office50.00;; **FAIR:** Repairs & Maint./Mid-American Research339.00; Gas/Electric/Northwestern Energy103.39; Northwestern Energy2,801.05;; **EXTENSION:** Utilities/Northwestern Energy548.54;;**SOIL CONSERVATION ; WEED:** Repairs/SD Federal Property51.00; Supplies/Mid-American Research6,780.00; Titan Machinery-Mitchell950.68; Travel/Conference/Crossroads Hotel &300.00; Board Mileage/Brian Bode113.52; ;**PLANNING & ZONING: ;HWY:** Professional Fees/NASASP39.00; SDSU-South Dakota LTAP150.00; Repairs & Maint./Titan Machinery-Mitchell950.67; Supplies/Materials/Menards374.42; Mid-American Research131.00; Paulson Sheet Metal1,152.72; Pioneer Designs72.00; Gasoline/Fuel/Vollan Oil1,770.57; Utilities/Northwestern Energy440.41; Northwestern Energy26.62; Jack Sorenson50.00; Clayton Wells50.00; Other Projects/SD Dept of Transportation260.24;;**EMERGENCY MANAGEMENT:** Fuel/Vollan Oil355.15; Utilities/Jeff Bathke50.00; Karen Wegleitner50.00;**BID DEPOSITS & REFUNDS** Refunds/Buckin Wild Ranch250.00;;**24/7: ;911** Communication Center/City of Mitchell27,949.17;;**URBAN & ECONOMIC DEVELOPMENT**

TIMESHEETS

Department head timesheets from the last pay period were reviewed by board members; pay date of 03/07/2025.

ADJOURN

Chairman Reider adjourned the meeting and set the next regular Davison County Commission meeting for March 11, 2025, at 9:00 A.M.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairperson

Publish once

Approximate cost