

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
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AGENDA

March 11, 2025

March 7, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 11, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Board of Adjustment Re: Bradley James; Jeff Nicholson; PZ Partnership
9:45 A.M.	Approve Plats Re: CJM Consulting; PZ Partnership; 4K Land Group
10:00 A.M.	Sign Land Lease Agreement
10:05 A.M.	Deputy EM/P & Z Director Wegleitner Re: New Security System for EM Shed
10:20 A.M.	Highway Superintendent Weinberg Re: Sign 2025 Bridge Agreements
10:25 A.M.	HR Director Wingert Re: Employee Changes
10:30 A.M.	Hanson-Davison County Ambulance District Election Resolution
10:35 A.M.	Miscellaneous Motions Brought to the Board Auditor's Account With the Treasurer Approve Supplement Approve Bills

Billy Lurken
Davison County Deputy Auditor