

This is **EXHIBIT K**, consisting of **3** pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated **September 8, 2020**.

**AMENDMENT TO OWNER-ENGINEER AGREEMENT**  
**Amendment No. 2**

The Effective Date of this Amendment is: **March 11, 2025**.

Background Data

Effective Date of Owner-Engineer Agreement: **September 8, 2020**

Owner: CITY OF SPRINGFIELD

Engineer: SCHMUCKER, PAUL, NOHR & ASSOCIATES, INC.

Project: WATER TREATMENT PLANT and STORAGE IMPROVEMENTS

Nature of Amendment:

- Additional Services to be performed by Engineer
- Modifications to services of Engineer
- Modifications to responsibilities of Owner
- Modifications of payment to Engineer
- Modifications to time(s) for rendering services
- Modifications to other terms and conditions of the Agreement

Description of Modifications:

***The drainage channel through the water treatment plant property is eroding. Proposed improvements to the channel would include design of erosion resistant channel components and construction engineering services while the channel is being improved by the Contractor. As a result, the amount of lump sum compensation as listed in C2.01 A.1. shall be increased by \$9,000.***

***The reconstruction of 8th Street north of the water treatment plant property and the east side of Oak Street on the west side of the water treatment plant property is desired by the Owner. This work will involve additional design and construction phase engineering services amounting to \$16,200. The Rural Development and City Share of this amount are \$5,346 and \$10,854, respectively.***

***The project is taking longer than expected to complete. As a result, the lump sum compensation listed in C2.01. A.1 shall be increased by \$40,000 from \$624,000 to \$664,000***

*to accommodate additional construction meetings, preparation of additional applications for payment and additional project coordination.*

*The time expected for the Resident Project Representative services was over-estimated. Therefore, amounts of compensation as listed in C2.04 A.1. shall be decreased by \$40,000 from \$175,000 to \$135,000.*

*The number of construction days for part-time RPR shall be increased by an estimated 100 days from the previously described construction schedule.*

*The changes and contract amounts are summarized in the following table:*

	Original with Amendment 1	Amount of Change Increase/ (Decrease)	Amendment 2	
b. Preliminary Design Phase	\$205,500.00 \$4,800.00		\$205,500.00 \$4,800.00	WTP Water Tower Rehab
c. Final Design Phase	\$150,000.00 \$3,200.00		\$150,000.00 \$3,200.00	WTP Water Tower Rehab
d. Bidding and Negotiating Phase	\$17,000.00 \$4,000.00		\$17,000.00 \$4,000.00	WTP Water Tower Rehab
e. Construction Phase	\$196,000.00 \$9,500.00	<b>\$65,200.00</b>	\$261,200.00 \$9,500.00	WTP Water Tower Rehab
f. Post-Construction Phase	\$4,000.00 \$500.00		\$4,000.00 \$500.00	WTP Water Tower Rehab
Total Lump Sum	\$594,500.00	<b>\$65,200.00</b>	\$659,700.00	
Resident Project Representative	\$175,000.00 \$0.00	<b>(\$40,000.00)</b>	\$135,000.00 \$0.00	WTP Water Tower Rehab
Total Observation	\$175,000.00	<b>-\$40,000.00</b>	\$135,000.00	
Total	\$769,500.00	<b>\$25,200.00</b>	\$794,700.00	

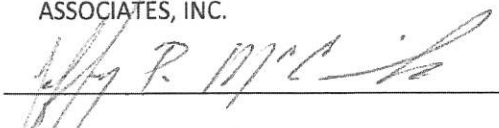
The foregoing Agreement Summary is for reference only and does not alter the terms of the Agreement, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect.

OWNER: CITY OF SPRINGFIELD, SOUTH DAKOTA

ENGINEER: SCHMUCKER, PAUL, NOHR & ASSOCIATES, INC.

By: \_\_\_\_\_  
Print  
name: Scott Kostal

By:   
Print  
name: Jeffrey P. McCormick, P.E.

Title: Mayor

Title: Project Manager

Date Signed: \_\_\_\_\_

Date Signed: March 11, 2025

**Agency Concurrence:**

**As lender or insurer of funds to defray the costs of this Contract, and without liability for any payments thereunder, the Agency hereby concurs in the form, content, and execution of this Agreement.**

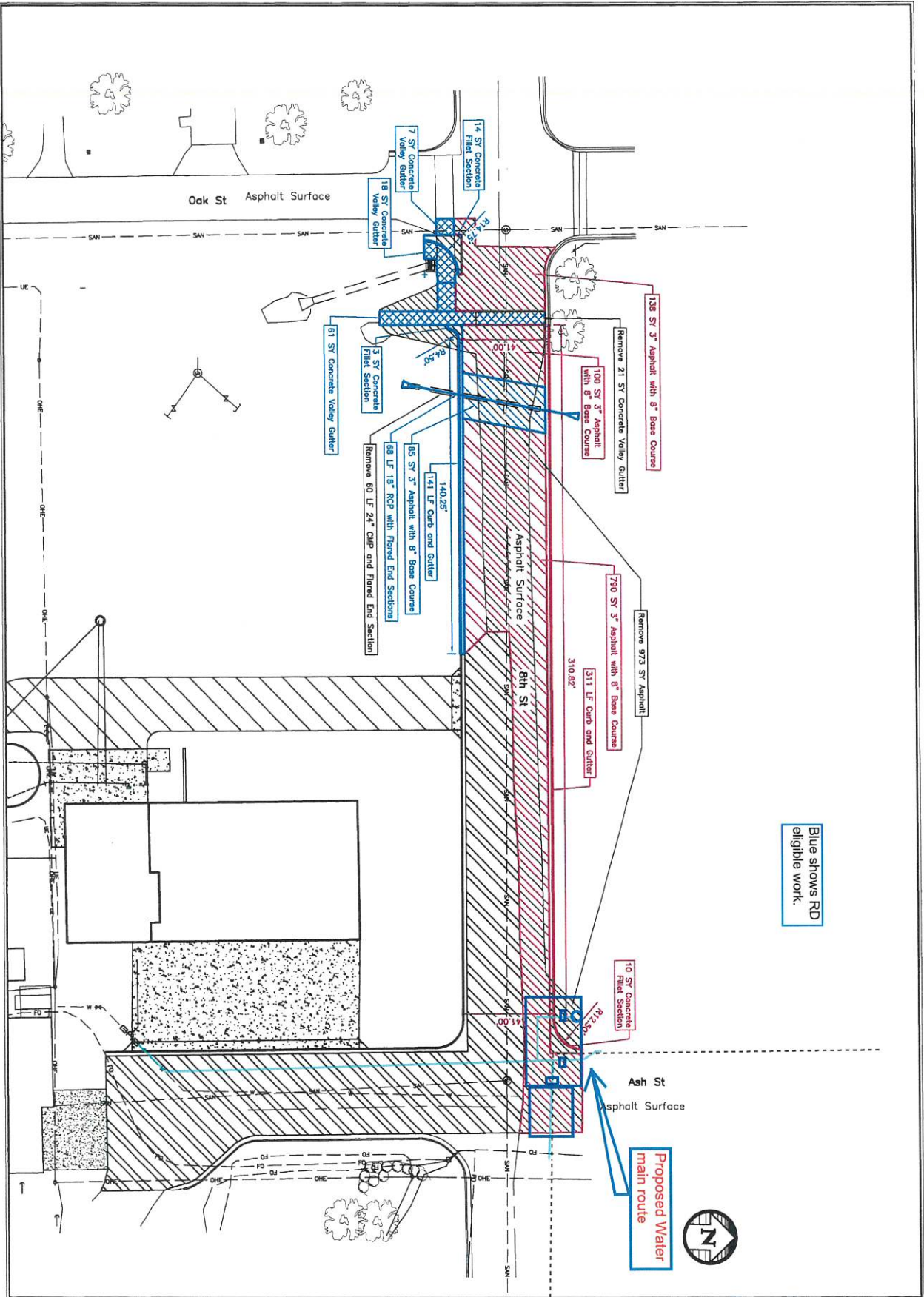
\_\_\_\_\_  
**Agency Representative**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Name and Title**







Blue shows RD eligible work.

Proposed Water main route



**PRELIMINARY**  
**NOT FOR CONSTRUCTION**

Engineers - Planners - Surveyors  
2100 South Sabin Boulevard, 7th Fl. Box 383  
Minneapolis, South Dakota 57201-0389  
Phone: (605) 996-7161 - Fax: (605) 996-0615

**SPN**  
& Associates

Plan Note: Scale	1" = 40'
Drawn By:	MAP
Checked By:	CAH
Date:	2/26/2025
Project No.:	151627
File Name:	#151627 Springfield WTP
Project Name:	8th Street Change Order
Location:	Springfield, South Dakota
Sheet Name:	8th Street Change Order
Sheet Number:	1
Total Sheets:	1





## **Resolution 2025-02**

A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF SPRINGFIELD IN SUPPORT OF THE MIKE DURFEE STATE PRISON AND ITS EMPLOYEES.

WHEREAS the Springfield Correctional Facility received its first inmates in December of 1984 and has operated continuously as a state prison facility; and,

WHEREAS the facility has steadily grown in population, housing over 1,000 inmates at given time; and,

WHEREAS the staff, faculty, and corrections officers are dedicated and professional in their duties of enforcing justice, ensuring community safety, and providing inmates a path to a better life upon release; and,

WHEREAS the programs in place today to assist inmates in learning a trade and increasing their chances of success upon their release is a direct result of the facility being the former home of the vocational college, the University of South Dakota at Springfield; and,

WHEREAS the success of the transition from college to prison to correctional facility is due to the partnership of the Department of Corrections and the Community of Springfield; and,

WHEREAS the Governor of South Dakota, Larry Rhoden, on February 27, 2025 established the Project Prison Reset Task Force to make a study and report recommendations for improving the men's prison in the State of South Dakota,

NOW, THEREFORE, BE IT RESOLVED the City of Springfield wishes to extend its continuing support for the correctional facility, its mission, and its personnel, now named Mike Durfee State Prison in honor of Springfield resident and Deputy Secretary of Corrections Mike Durfee, and for its continued importance to all residents – past, current, and future - of the State of South Dakota as it strives to ensure the laws of our state are carried out in a fair and just manner for the safety and security of South Dakota.