

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 18, 2025

March 14, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 18, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Executive Session requested by EM/P & Z Director Bathke
Re: Personnel pursuant to SDCL 1-25-2 |
| 9:20 A.M. | Sheriff Harr
Re: Jail Door System Maintenance Contract; Put Two Vehicles in Surplus |
| 9:35 A.M. | Auditor/HR Director Wingert
Re: Policy Change Update; Raffle Approval; Employee Changes |
| 9:50 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets |

Kathy Wingert
Davison County Auditor