

City Council Meeting Agenda

Monday, April 7, 2025 - 6:30 pm

Call-In Number: (323) 676-6170; Passcode: 982668050#

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call by Municipal Finance Officer

#### IV. Approval of Agenda

Aldermen may, by majority vote, add items to the agenda. Items added for discussion only, no consent items may be added.

## V. Monthly Items

- A. Approval of Minutes of the March 3, 2025, Regular Meeting & March 17, 2025 Special Meeting
- B. Approval of Claims
- C. Approval of Finance Officer's Report
- D. Accept Donations:

## 1. \$3000.00 to Ambulance from Bargain Shoppe

## VI. Public Comments

Public appearance is a time for persons to address the City Council on items <u>not</u> listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Council, City staff, or any other individual.

## VII. Official Correspondence

Official Correspondence are letters, emails, or other forms of communications between government officials, government entities, business entities, or formally chartered groups or any combination thereof. This correspondence is business in nature and does not include personal correspondence addressed to any of the defined groups.

- A. SD DANR-Permit Transfer
- B. Blood Drive Results

- VIII. Mayor and Department Reports
  - A. Utilities Department
  - B. Street Department
  - C. Airport
  - D. Library
  - E. Fire Department
  - F. Ambulance Department
  - G. Police Department
  - H. Parks
  - I. Finance
  - J. Mayor
- IX. Capital Improvements Projects
  - A. Water Treatment Plant Update
    - 1. WTP Feimer Pay App #25 \$21,541.79
    - 2. SD DANR-WTP Change Orders
  - B. Airport Project Update
    - 1. Airport Duininck Pay App N/A
- X. Old Business
  - A. Abandoned Property discussion
- XI. New Business
  - A. Procurement Policy

# XII. Other Business

Other business is a time for City Council members to address the council regarding matters not on the agenda. These items will be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Council meeting for deliberation or action.

# XIII. Executive Session - Pursuant to SDCL 1-25-2 (1) Personnel & (4) Contracts/Litigations (if needed)

- A. SDCL 1-25-2 (1) Personnel, (3) Legal, (4) Contracts or Litigation, or (6) Public Safety.
- B. Official action concerning the matters pursuant to this section shall be made at an open official meeting. An executive or closed meeting must be held only upon a majority vote of the members of the public body present and voting, and discussion during the closed meeting is restricted to the purpose specified in the closure motion.
- C. Motion in SDCL 1-25-1 or this section prevents an executive or closed meeting if the federal or state Constitution or the federal or state statutes require or permit it.
- D. Allows a majority of the body present to vote to close a meeting when discussion revolves around 1) personnel, 3) legal matters, 4) contract negotiations, 5) meetings may also be closed for certain economic development matters marketing or pricing strategies (SDCL 9-34-19). It is the policy (2.11) of the governing board to recess into executive session to discuss personnel issues such as employee qualifications, competence, performance, and character or fitness.

## XIV. Actions from Executive Session

## XV. Adjournment

Municipal Election will be Tuesday, April 8, 2025 from 7:00am to 7:00pm at the Springfield Community Center. Official Election Canvass will be Thursday, April 10, 2025 at 11:00am at the Springfield Community Center. City Office and Departments will be closed Friday, April 18,2025 for Good Friday and Monday, April 21,2025 for Easter Next Regular Meeting will be Monday, May 5, 2025, at 6:30pm in the Springfield Community Center