

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

April 24, 2025

April 22, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, April 24, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Canvass 2025 Davison-Hanson Ambulance District Election  |
| 9:30 A.M.  | Deputy Auditor Norwick<br>Re: Employee Changes   |
| 9:35 A.M.  | Refund<br>Re: Ethan & Anna Riggs   |
| 9:40 A.M.  | VSO Thomas<br>Re: VSO Positions  |
| 9:55 A.M.  | Sheriff Harr & Deputy Sheriff Reitzel<br>Re: Grant Application Approval  |
| 10:00 A.M. | Liquor License Hearing<br>Re: Commerce Marketing Group II  |
| 10:20 A.M. | Deputy EM Director Wegleitner<br>Re: Red Cross Shelter Agreement   |
| 10:25 A.M. | Executive Session requested by Jail Administrator Lanning<br>Re: Personnel pursuant to SDCL 1-25-2                                   |
| 10:40 A.M. | DOE Vissia   |

Re: Elderly Tax Freeze

10:45 A.M. P & Z Director Bathke & DOE Vissia  
Re: Discuss Master Planning & Parcel Assessment  
Procedures

11:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Auditor's Account With the Treasurer

Billy Lurken  
Davison County Deputy Auditor