

2025-2026 MUNICIPAL YEAR CALENDAR

Start Date: May 5, 2025 at the end of Regular Meeting of the Common Council of the City of Springfield. **End Date:** May 4, 2026 at the beginning of the Regular Meeting of the Common Council of the City of Springfield.

·Date::::	- Dáv	Time	Eveni	Remarks :
May 5, 2025	Monday	6:30pm CDT	Regular Meeting	Reorganization
May 5, 2025	Monday	0.30pm CD1	of the Common	meeting. Start
			Council of the	of Municipal
			City of Springfield	Year 2025-
			City of Springheta	2026.
May 26, 2025	Monday	All Day	Memorial Day	City Offices &
			Holiday	Dept. Closed
June 1 - 6, 2025	Sunday to Friday	All Day	Library Institute	Aberdeen
June 2, 2025	Monday	6:30pmCDT	Regular Meeting	
			of the Common	
			Council of the	
			City of Springfield	
June 10 - 13,	Tuesday to	All Day	Finance Officer	Pierre
2025	Friday		Training	! !
June 19, 2025	Thursday	All Day	Juneteenth	City Offices &
			Holiday Observed	Dept. Closed
June 25, 2025	Wednesday	9:30am to 2pm CDT	Budget Training	Sioux Falls
June 27 - July 5,	Friday to	June 27 - July 3:	Lawful Discharge	See Ordinances
2025	Saturday	7:00am CDT -	of Fireworks in	Title VIII,
		11:00pm CDT;	the City Limits of	Chapter 131
		July 4: 7:00am	Springfield	and Ordinance
		CDT - 11:59pm		Number 131.50
		CDT;		
		July 5: 7:00am		
		CDT - 11:00pm		
		CDT		
July 4, 2025	Thursday	All Day	Independence	City Offices &
-			Day Holiday	Dept. Closed
July 7, 2025	Monday	All Day	Regular Meeting	
			of the Common	
			Council of the	
			City of Springfield	
July 15-17,2025	Tuesday-	All Day	Elected Officials	Pierre
	Thursday		Workshop	

August 4, 2025	Monday	6:30pm CDT	Regular Meeting of the Common Council of the City of Springfield	
September 1, 2025	Monday	All Day	Labor Day Holiday	City Offices & Dept. Closed
September 4, 2025	Thursday	6:30pm CDT	Regular Meeting of the Common Council of the City of Springfield	Moved from Monday, September 1, 2025, due to Labor Day Holiday.
September 30 - October 3, 2025	Tuesday to Friday	All Day	SD Municipal League Annual Conference	Pierre
October 6, 2025	Monday	6:30pm CDT	Regular Meeting of the Common Council of the City of Springfield	
October 13, 2025	Monday	All Day	Native American Day Holiday	City Offices & Dept. Closed
October 31 - November 2, 2025	Tuesday-Friday	All Day	SD EMS conference	Sioux Falls
November 2, 2025	Sunday	2:00 am CST	Daylight Saving Time ends (Fall Back)	
November 3, 2025	Monday	6:30pm CST	Regular Meeting of the Common Council of the City of Springfield	
November 11, 2025	Monday	All Day	Veterans Day Holiday	City Offices & Dept. Closed
November 27, 2025	Thursday	All Day	Thanksgiving Day Holiday	City Offices & Dept. Closed
November 28, 2025	Friday	All Day	City Holiday	City Offices & Dept. Closed per City Policy
December 1, 2025	Monday	6:30pm CST	Regular Meeting of the Common Council of the City of Springfield	

December 25 - 26, 2025	Thursday and Friday	All Day	Christmas Holiday Observed	City Offices & Dept. Closed
December 29, 2025	Monday	1:00pm CST	Special Meeting of the Common Council of the City of Springfield – Fiscal Year Closeout	Close out of Fiscal Year 2025 financial report.
December 31, 2025	Wednesday	11:59pm CST	End of City of Springfield Fiscal Year 2025 (FY25)	End of budget execution for FY25
December 31, 2025, - January 1, 2026	Wednesday to Thursday	December 31: 11:30pm CST - January 1: 12:30am CST	Lawful Discharge of Fireworks in the City Limits of Springfield	See Ordnances Title VIII, Chapter 131 and Ordinance Number 131.50
January 1, 2026	Thursday	12:00am CST	Beginning of City of Springfield Fiscal Year 2026 (FY26)	Beginning of budget execution for FY26. City Offices & Dept. Closed
January 5, 2026	Monday	6:30pm CST	Regular Meeting of the Common Council of the City of Springfield	
January 19, 2026	Monday	All Day	Martin Luther King Jr. Day Holiday	City Offices & Dept. Closed
February 2, 2026	Monday	6:30pm CST	Regular Meeting of the Common Council of the City of Springfield	
February 3-4, 2026	Tuesday to Wednesday	February 3: 5pm - 8 pm CST; February 4: 7:45am-12pm CST	Legislative Rib Dinner and Municipal Government Day at the Legislature	Pierre
February 13-15, 2026	Friday to Sunday	All Day	SD Ambulance Association conference	
February 16, 2026	Monday	All Day	Presidents' Day Holiday	City Offices & Dept. Closed

March 2, 2026	Monday	6:30pm CST	Regular Meeting of the Common Council of the City of Springfield	
March 8, 2026	Sunday	2:00am CDT	Daylight Savings Time Starts (Spring Forward)	
March 17, 2026	Tuesday	6:30pm CDT	Special Meeting – Board of Equalization	City of Springfield Common Council meets as a Board of Equalization. Per SDCL 10- 11-13
April 6, 2026	Monday	6:30pm CDT	Regular Meeting of the Common Council of the City of Springfield	
TBD	Tuesday	7:00am CDT - 7:00pm CDT	Municipal Elections	Set by the Constitution of the State of South Dakota.
April 7 -9, 2026	Tuesday – Thursday	All Day	SD Sheriff and Police Chiefs Spring Conference	Dates Tentative.
TBD	Thursday	6:30pm CDT	Canvass of Municipal Elections	Set by the Constitution of the State of South Dakota. Required within 7 days of election. Only required if there is a Municipal election.
May 4, 2026	Monday	6:30pm CDT	Regular Meeting of the Common Council of the City of Springfield	Reorganization meeting. End of Municipal Year 2025-2026.

This calendar for City of Springfield Municipal Year 25-26 beginning on May 5, 2025, and ending on May 4, 2026, is not all inclusive. Events may be added, changed, amended, or deleted by council action at meetings of the Springfield City Council.

City Council Meeting Springfield, South Dakota April 7, 2025

The regular meeting of the City Council was held on April 7, 2025, at 6:30 pm at the CSC. The meeting was called to order by Mayor Kostal. The Pledge of Allegiance was spoken. Roll Call: Burch, Cvrk, Ludens (via phone), Mueller and Mayor Kostal were present. Also present, Finance Officer Larson, Asst. F.O. Rothschadl, *Springfield Times Reporter* Bochman, and Larry Dietsch.

Monthly Items: Agenda Approval: Cvrk moved, Burch second to approve the agenda as written. All voted in favor, motion carried. Minutes Approval: Mueller moved, Ludens second to approve the minutes of March 3, 2025, and March 17, 2025 meetings. All voted in favor, motion carried. Claims Approval: Cvrk moved, Mueller second to approve the claims. All voted in favor, motion carried. A-OX Welding Supply, supplies, 58.47; Appeara, rugs & supplies, 124.71; AT&T, utilities, 216.05; B&H Publishing, publishing, 432.57; Barnes & Noble, books, 43.40; B-Y Electric, utilities, 116.00; Bright Arrow, annual subscription, 65.00; Chase Pest Service, pest spraying, 100.00; City of Springfield, postage, 6.94; Core & Main, gate valve, 1392.46; Country Ford, service, 356.96; Dakota Pump, lift station contract renewal, 1560.00; DANR, operator cert exam, 60.00; Niki DeFries, RSDG RR3#, 300.00; DGR Engineering, airport CIP, 9295.37 Den Herder, Hovden, & Barrett, attorney services, 931.00; Duininck, airport CIP PA#2, 12552.32; Dust-Tex, supplies, 103.06; Feimer Construction Inc, WTP PA#2, 65464.10; Madison Geib, water deposit refund, 200.00; Goldenwest, utilities, 876.31; Hach Company, WTP supplies, 463.10; Hawkins Inc, chemicals, 60.00; Kaul's, supplies, 5.10; Koch Insurance, 2025 airport, 2124.00; Leaf, copier contract, 128.79; Mcleod's Printing, election supplies, 68.14; Motorola, police P25 radio, 15777.46; Jessica Myers, RSDG RR#3, 810.00; Northwestern, utilities, 7065.02; One Source One Solution, copies, 66.72; PCC, December billing, 773.83; Public Health Lab, water testing, 250.00; Quill, supplies, 777-41; SDML, DIII meeting registration, 30.00; Reemployment Assistance, 1st qtr unemployment; 146.28; SPN, WTP engineering, 57250.06; Teamlab, crack sealant, 300.80; Therma-Stor, WTP humidifiers, 215.14, Clayton Thompson, RSDG RR#3, 75.00; Two Way Radio, P25 programming, 600.00; Two Trees Technologies, monthly services, 670.75; Tyndall Ace, supplies, 180.52; Bruce Waage, RSDG RR#3, 120.00; Water & Environmental, water testing, 88.00; Williams Sanitation, utilities, 201.00. Payroll Deductions: SD Retirement System 2681.96; Principal Life Insurance 35.83; Avera Health Plans 5024.58; Supplemental Retirement 180.00; Messerli & Kramer P.A. 794.05; Colonial Life 64.25; Companion Life 93.00; Companion Life 30.00; First Savings Bank 15483.25. Payroll by Department: GENERAL- Mayor/Council 1258.44; Finance Office 4788.05; Streets 5076.49; Airport 986.70; Ambulance 1929.89; Library 706.48; WATER 3973.77; SEWER 4660.88. Finance Officer's Report: Cyrk moved, Ludens second to approve the Finance Officer's Report. All voted in favor, motion carried. Donations: Mueller moved, Cvrk second to approve donation of \$3000.00 to ambulance from Bargain Shoppe. Three voted in favor, one abstained, motion carried.

Official correspondence: Permit transfer letter from SD DANR and LifeServe Blood Drive results.

Mayor and Department Report: <u>Utilities</u> – Looking into water tower maintenance. CWSRF & DWSRF applications submitted. <u>Streets</u> -City Wide Cleanup scheduled for April 14, 2025. Community Access agreement signed. <u>Airport</u> –Lindeman field closed as of April 4, 2025, until further notice for pavement reconstruction. <u>Fire Department</u> – No report. <u>Ambulance</u> –Multiple runs during month of March. Training/execution meeting for grant was attended. Final Stop the Bleed training in Scotland April 8.

Police- P25 radio and in-car camera systems installed April 8th. <u>Library</u> – K/1 visits twice a month; 211 library visits, 111 checkouts, 202 Libby App checkouts; Tot time had 16 tots. Working on collection policy, board member stepping down and federal funding. <u>Parks, Pool and Rec</u> – Met with SSYA April 4th, parent meeting April 8th and park cleanup April 27. Pool meeting April 5 for lifeguard update, concession operations and items to purchase for upcoming season. <u>Finance Office</u> – Election April 8th, canvass scheduled for April 10th; Companion life dental insurance effective March 1, 2025; working ACH payment process for water bills; Housing Redevelopment Committee Revolving Loan Fund has been paid off, will send corresponding letter out. Mayor -Attended Project Prison Reset meeting April 3rd, meeting in Springfield April 29th; cyber assessment for Project Boundary Fence round two coming up; proposing housing study for May Agenda and symposium.

Capital Improvement Projects: Water Treatment Plant Update WTP Feimer Pay App #25 – \$21,541.79: Cvrk moved, Mueller second to approve WTP Feimer Pay App #25 - \$21,541.79. All voted in favor, motion carried. Change orders 8,9, and 10 are approved; 11R2 approved by the council in March and is currently at RD; SPN drafting change orders 12, 13, and 14. Budget review meeting with RD held. Airport -No pay app this month. Construction meeting held March 24th and the airport closed effective April 4th tentatively for 100 days. DGR has project engineer on site for majority of project. Watching for possible funding for full apron reconstruction.

Old Business: Richey Property -With county for possible tax deed sale. Questioning who is taking care of property this summer; overdue special assessments for past mowing with county for inclusion with tax deed. Riggs Property- County moving forward with tax deed seizure. Jones Properties- open probate continues.

New Business: Approve Procurement Policy- Cvrk moved, Burch second to approve procurement policy as recommended. All voted in favor, motion carried.

Adjournment: Cyrk moved, Mueller second to adjourn. All voted in favor, motion carried. Meeting adjourned at 7:32 pm.

Scott L. Kostal Mayor

Amanda Larson Finance Officer

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City Council Meeting Springfield, South Dakota April 12, 2025

The special meeting of the City Council was held on April 12, 2025, at 9:00am at the CSC. The meeting was called to order by Mayor Kostal. The Pledge of Allegiance was spoken. Roll Call: Burch, Cvrk, Ludens, Mueller and Mayor Kostal were present. Also present, Finance Officer Larson, *Springfield Times Reporter* Bochman, and Larry Dietsch.

Canvass: Mayor Kostal called the Council to reorganize as the Board of Canvassers. FO Larson went over the official duties of the canvassers. Based on the examination of the returns for the April 8, 2025 election, the Board certified that the attached report is a true statement of the votes cast for Ward III alderman. Board further certified that Larry Dietsch was elected as Ward III alderman. Dietsch received his certificate of election.

Adjournment: Mueller moved, Cvrk second to adjourn. All voted in favor, motion carried. Meeting adjourned at 9:16am.

Amanda Larson
Finance Officer

{ Seal }

Published one time at an approximate cost of ______

CITY COUNCIL MEETING 05/05/2025 MAY Bills

	Bills Presented By:	Bills Presented For:	Amount	Check #
1.	A-OX WELDING SUPPLY CO, INC	SUPPLIES	77.46	53663
	APPEARA	MATS, SUPPLIES	249.42	53664
	AT&T MOBILITY	UTILITIES	216.04	53665
	B & H PUBLISHING	PUBLISH!NG	468.52	53666
	BARNES & NOBLE INC	BOOKS	88.40	53667
-	B-Y ELECTRIC	UTILITIES	119.00	53668
	BENDER SEWER & DRAIN LLC	401 ASH UNDERGROUND TANK	5,830.00	53669
	BOMGAAR'S	PRESSURE WASHERS, SUPPLIES	866.45	53670
	BOUND TREE MEDICAL LLC	AMBULANCE CONSUMABLES	817.87	53671
	KATELYN BURCH	SOFTBALL LMVC DUES	200.00	53672
	CENTRAL FARMERS COOP	FUEL	9,299.45	53673
12.	CITY OF SIOUX FALLS	WATER TESTING	87.00	53674
13 .	CORPORATE TRUST TFM	C461071-01 PAYMENT	23,917.26	53675
	COLONIAL RESEARCH	LAGOON BUGS	3,764.20	
15 .	RHONDA SMITH-COSGRIFF DESIGNS	2025 CONTRACT	676.00	
	DGR ENGINEERING	AIRPORT CIP ENGINEERING	29,893.89	53678
	DEN HERDER, HOVDEN & BARRETT	SERVICES	100.00	53679
	DEBRA DOBLER	WATER DEPOSIT REFUND	200.00	53680
19 .	DOUG'S FOOD CENTER	SUPPLIES	42.08	53681
	DUININCK INC	AIRPORT PA#3	340,305.45	
	DUST-TEX SERVICE INC	JANITORIAL SUPPLIES	52.15	
22 .	FEIMER CONSTRUCTION INC	WTP PA #25	21,541.79	53684
23 .	FIRST SAVING BANK	SUPPLIES	49.59	53685
24.	GOLDENWEST COMPANIES	UTILITIES	882.69	
	GR-EVO LLC	RADIO & IN-CAR CAMERA INSTALL	950.00	
26.	HAWKINS INC	CHEMICAL	70.00	
27.	VALERIE HERMAN	ELECTION	275.00	
28 .	ELIZABETH HOFER	ELECTION	200.00	
29 .	JCL SOLUTIONS JANITOR'S CLOSET	SUPPLIES	312.57	
30.	DONNA KAUL	ELECTION	200.00	
31.	KAUL'S AG & AUTO INC	PARTS & REPAIR	917.77	
32 .	SAM KNOLL	LMVC DUES REIMBURSEMENT	150.00	
33 .	SCOTT KOSTAL	TRAVEL REIMBURSEMENT	377.81	
34.	CAMILLE KOTALIK	RSDG	120.00	
35 .	LUKE REPAIR	BATTERY	181.95	
36 .	MID-AMERICAN RESEARCH CHEMICAL	POOL SUPPLIES	393.64	
37 .	JESSICA MYERS	RSDG RR#4	120.00	
38.	NORTHWESTERN	UTILITIES	4,818.99	
39	ONE SOURCE ONE SOLUTION	COPY CONTRACT	169.67	
40	PHYSICIANS CLAIMS COMPANY	JANUARY BILLING	571.01	53702
41	PUBLIC HEALTH LABORATORY	WATER TESTING	621.00	
42	. KAYLA ROTHSCHADL	ELECTION SUPPLIES	15.30	
43	DEPARTMENT OF REVENUE	SALES TAX	30.69	
44	. SD MUNICIPAL LEAGUE	HR/ FO SCHOOL	250.00	
45	. SPRINGFIELD PUB	MEETING MEALS	484.82	
46	. SPN	WTP ENGINEERING	2,457.10	
47	. CAROLE STORGAARD	ELECTION	75.00	
48	. STRYKER SALES LLC	AMBULANCE CABLE	208.80	
49	. LINDA TJEERDSMA	ELECTION	75.00	
50	TWOTREES TECHNOLOGIES	MONTHLY SERVICES	807.85	53712
		Sı	ubTotal 454,598.68	3



RECONCILIATION OF CASH ASSETS April 2025 Beginning

							ō	
		REPORTED BALANCE	Balance Balance	Receipts	Current Disbursements	I ransiers In & Out	in A/R	TOTAL
101	1 101 00		169,096.91	\$ 89,097.71	\$ 72,709.31	\$ 2,478.54	\$ (423.13)	187,540.72
101		e Cash		\$ 8,592.84	\$ 1,777.50	\$ (2,338.84)	\$ - \$	79,887.10
101	183			\$ 189.85	۱ ج	- \$	\$ - \$	56,345.69
101		GF Savings Certificates		۰ چ	٠	, \$	\$ - \$	
101	100	GF Savings Certificates - Ambulance	30,000.00	- \$	- \$	- \$	\$ - \$	
101			20,000.00	- -	- \$	2		
272	26%		118,246.62	\$ 1,019.89	- \$	٠	-	7
272		- FIT		- \$	- \$	ı \$	1	
275	7.55	ertificate	101,000.00	- \$	۱ &	- \$	\$ -	
601				\$ 3,696.20	٠		1	
602	76		664,383.00	\$ 137,808.04	\$ 137,354.95	\$ (13,655.00)	(2,519.45)	648,6
602	2 102.00	Change	20.00	٠	٠	- 8	1	
602	2500	Water Savings Certificates	1,046,000.00	- \$	- \$	- \$	•	Ψ.
602		Water Depreciation Savings Certificates	549,000.00	- \$		۰ ج	· ·	
602	1703		312,921.21	\$ 22,338.42		- \$	-	335,259.63
602	+			ا د	٠	\$ 1,242.00	\$ -	19,872.00
602	1992	WTP Short-Lived Asset	4,840.00	ا ج	٠	- \$	\$ - \$	
602		WTP C/O Membrane Restricted	10,000.00	ا د	·	- \$	\$ - \$	10,000.00
200	16	Water Bid Bestricted			- 8		\$	400.00
200	6	Sowier Flind	146	\$ 20.346.39	\$ 12,055.47		\$ (1,165.87) \$	153,778.89
100	100	Sewer Personation Restricted				- 8	-	6,422.03
604			45	\$ 9,403.07	. 9	- \$	- \$	465,090.41
	1	- CALLETON CALLETON				(42 273 30)	¢ (4 108 45) \$	3 926 514 89
		TOTAL RECORDED CASH ASSELS:: \$	3,874,301.46	\$ 292,492.41	\$ 223,697.23	(12,213.30)	(4,100.43)	
RE	CONCILE	RECONCILED CASH ON HAND AND IN BANK	Ambulance Checking	Money Market Savings	General Fund Checking	FIT & CD's	Other	TOTAL
		Bank Balance:: April 28, 2025	, 109,887.10	\$ 1,537,596.06	\$ 154,482.46	\$ 2,205,115.32	\$ 20.00 \$	4,007,130.94
		Add::						
		sits in Transit (D)	1	ı 6	ı ج	ا ج	↔	
		Outstanding Transactions (O)	-	\$ 532.96	\$ 80,083.09	٠ &	-	80,616.05
		Reconciled Bank Balance:: \$	109,887.10	\$ 1,537,063.10	\$ 74,399.37	\$ 2,205,115.32	\$ 20.00	3,926,514.89
O	HER REC	OTHER RECONCILING ITEMS						
		Ambulance Checking					69 (
		MMSA Balance					₩.	7,
		Checking Balance					≯ €	
		FIT Balance					A (
		Certificates of Deposit					<i>•</i>	2,137,5
		Petty Cash						
		TOTAL RECONCILED CASH ASSETS::					φ.	3,926,514.89
	LOTA	THE TOTAL OF THE PROPERTY OF T					S	
7	KIANCE-	VARIANCE-REPORTED VS. RECONCILED						

				Ambulance	Mone	Money Market	General Fund			per participant de
OUTS	OUTSTANDING	O.		Checking	Ş	Savings	Checking	FIT &	FIT & CD's	Other
28	April	Outstanding AllPaids (O)	₩.	•	\$	532.96	- \$	s	1	· ·
		Check #53526 (O)	₩	1	69	ı	\$ 120.00	\$ 01	1	1
		Check #53558 (O)	\$		\$	1	\$ 500.00	\$ 0	1	1
		Check #53626 (O)	↔	•	↔		\$ 65,464.10	\$ 0	1	· ·
		Check #53627 (O)	₩	•	s		\$ 200.00	\$ 00		1
		Check #53646 (O)	↔	1	↔	1	\$ 215.14	4 \$	1	1
		Check #53647 (O)	\$	•	69	•	\$ 75.00	\$ 0	1	1
		Check #53654 (O)	₩	1	↔		\$ 210.00	\$ 00	1	ı
		Pavroll (0)	\$	•	↔		\$ 13,298.85	\$ 5	1	1
			₩	1	↔	1	ا ج	€9	1	· ·
			8	•	8		ا چ	€		9
			49	1	€9	1	· \$	↔	ı	-
1 SW 2 C			TOTAL \$		s	532,96	\$ 80,083.0	61		

FINANCE OFFICER			
10 309/06/ASSESSAGENESSAGENESS DE 2006/2006/2007	ITY OF SPRIN	IGFIELD, SOUTH DAKOTA	
	Date	4/10, 2025	Nº 34604
RECEIVED OF South Ox	Kota Comm	runity Foundation	\$ 1.500.00
Due Thousand Fiv	e bhundred	(+ 00	DOLLARS
Account No.	Amount		
101-00-367.01	1200 00	For Stephanie Miller Da	vis Charitable
		Fund - Library	
		By Karyla Rothschadl	

*

2025 WATER LOSS REPORT					
				WATER LOSS	
2025	WATER PLANT	CUSTOMERS	DIFFERENCE	PERCENTAGE	
JANUARY	6,971,500	4,219,890	2,751,610	39%	
FEBRUARY	5,698,400	3,825,400	1,873,000	33%	
MARCH	5,293,000	3,805,440	1,487,560	28%	
APRIL	6,525,200	4,078,400	2,446,800	37%	
MAY	'			#DIV/0!	
JUNE				#DIV/0!	
JULY				#DIV/0!	
AUGUST				#DIV/0!	
SEPTEMBER				#DIV/0!	
OCTOBER				#DIV/0!	
NOVEMBER				#DIV/0!	
DECEMBER				#DIV/0!	

JANUARY	NEW PLANT	32000
FEBRUARY		
MARCH	HYDRANT FLUSHING FIRE DEPT-VARIOUS FIRES MOTEL WATER LEAK	5500 9400 25,000

Water Usage Report						
2025						
	Rush-Co	MDSP	Residential	City Total Usage		
January	19,900	3,142,900	1,057,090	4,219,890		
February	26,700	2,837,200	961,500	3,825,400		
March	23,200	2,873,700	908,540	3,805,440		
April	18,400	2,863,100	1,196,900	4,078,400		
May				_		
June				_		
July				_		
August				-		
September		:		_		
October				-		
November				_		
December						
Total	88,200	11,716,900	4,124,030	15,929,130		
365			<u> </u>	ear's Daily Averag		
Percent	1%	74%	26%	43,641		

Kait Raak and Kelsey Irish have agreed to renew their 3-year terms on the Evelyn Lang Public Library Board of Trustees.

Carolyn Kastein, President Evelyn Lang Public Library Board of Trustees

April 22, 2025



CUSTOMER AUTHORIZATION FOR DIRECT PAYMENT (ACH)

utility bill on the 10 th day of ea	· -	ebit my account the entire amount of m
	Checking Account Savi	ngs Account
At the depository financial ins comply with all applicable law	-	e that ACH transactions I authorize
Bank Name/Branch:		
City:	State:	Zip Code:
Routing Number:	Account	Number:
Name(s) on the Accou	nt:	
	yment (ACH). I understand tl	ntil I notify the City of Springfield by hat the City of Springfield requires at
В	egin Payment Chang	ge Information
	gs account and have agreed t	05 8 th St Springfield, SD 57062 to initiate o the terms listed on the authorization. CH Cancellation Form.
Signature:		Date:

ATTACH VOIDED CHECK



ACH CANCELLATION FORM FOR UTILITIES

Customer Name:	<u> </u>	
Customer Address:		
Effective Date for ACH Ca	ncellation:	
Reason for ACH Cancellat	ion:	
Signature of Customer		_ Date:
	Office Use Only	
	Customer Account Number:	
	Date Entered:	
	Initials:	



UTILITY DISCONNECT/ UPDATE FORM

Customer Name:		_ Physical Addr	ress:		
Ci	rcle one: Seasor	nal	Permanent		
Customer/Property Owne updates needed to utility a	_	updating the fin	nance office with disconnects or		
Customer updated mailing	address:				
Signature of Customer/Dis	connect Ordered by	•			
Today's Date:					
	Office Use Only				
	Customer Account	Number:			
	Final Reading:				
	Date Entered:				
	Initials:				



UTILITY ACCOUNT UPDATE FORM

i,, wish to be removed from the above- named account which is to include all accounts listed. By signing this form, I understand that I am removing my name as an authorized signer from the above account, and that all rights and access to this account will be terminated immediately.				
	OR			
removed from above-named account will understand that I am taking sole respon all rights and access to this account will	hich is to include all accounts listed. By signing this form, I sibility as an authorized signer for the above account, and that be my sole responsibility. I understand that if er deposit that I am now responsible for paying the \$200 water			
Print Name	Print Name			
Signature	Signature			
Attest	Attest			

Must be notarized if not signed in person at The City Finance Office

ontractor's	Application for Payment	Applica	tion No.:	20
Owner:	City of Springfield, SD	Engineer's Projec	t No.:	15627
Engineer:	SPN and Associates			
Contractor:	Feimer Construction	arrivit de li k		
Project:	Water Treatment Plant			
	and the second of the second o		HIII	
Annlicat	tion Date: April 23, 2025			
Application		to April 19,	2025	
Application	remou. Tom water 12, acco	,		
1. Ori	ginal Contract Price		\$ \$ \$ \$	7,321,476.00
2. Ne	t change by Change Orders		\$	1,515,893.74
3. Cui	rrent Contract Price (Line 1 + Line 2)		\$	8,837,369.74
4.a Tot	tal Work Completed		\$	8,060,752.83
4.b Ma	terials Stored to Date		\$	-
4.c Les	s Value of Non-conforming Work			
5. Ret	talnage			
а	. 5% X \$ 8,060,752.83 World	k & Materials	\$	403,037.64
b		k & Materials	\$	
C	. Total Retainage (Line 5.a + Line 5.b)		\$	403,037.64
	nount eligible to date (Line 4.a + 4.b- 4	.c - Line 5.c)	\$	7,657,715.19
	ss previous payments (Line 6 from prio		\$ \$ \$ \$ \$	7,610,427.04
	nount due this application		\$	47,288.15
	lance to finish, including retainage (Lir	ne 3 - Line 6)	\$	1,179,654.55
applied on accovered by p (2) Title to all Application feacumbrance liens, security	us progress payments received from Ownor count to discharge Contractor's legitimate rior Applications for Payment; I Work, materials and equipment incorpor or Payment, will pass to Owner at time of es (except such as are covered by a bond a y interest, or encumbrances); and ork covered by this Application for Payme	e obligations incurred in con ated in said Work, or otherw payment free and clear of al acceptable to Owner indemn	nection with vise listed in Il liens, secur alfying Owne Contract Do	the Work or covered by this ity interests, and r against any such
Signature:	Mike Len	· · · · · · · · · · · · · · · · · · ·	Date:	4/24/25
Recommen	ded by Engineer	Approved by Owner	•	•
By:	sonder HAR PE	Ву:		
***************************************	oject Engineer	Title: Mayor		
	24/25	Date:	, <u></u>	
	by Funding Agency			
Ву:		Title:		
Date:		,		

CHANGE ORDER NO. 15

	CHARACTER CHARLES	V. 45	
Owner:	City of Springfield	Engineer's Project No.:	15627
Engineer:	SPN & Associates		
Contractor:	Feimer Construction Inc		
Project:	Water Treatment Plant		
Contract Name:	Bid Schedule A with Alternates		
Date Issued:	4/25/2025	Effective Date:	4/25/2025
The Contract is m	nodified as follows upon execution of	this Change Order:	
Description:			
The Contract is a completion dates	mended by increasing the size of the cas s are amended.	able mat due to the velocity expected	d. The project
Attachments:	Attachment to Change Order 15		•
	Change in Contract Price	Change in Contract 1	limes
Original Contract	Price:	Original Contract Times:	
	1	Substantial Completion:	12/1/2023
	\$7,321,476.00	Ready for final payment:	12/31/2023
Increase from pr	eviously approved Change Orders No.	Increase from previously approv	ed Change
1 to No. 14:		Orders No.1 to No. 14:	330
	\$1,581,946.74	Substantial Completion: Ready for final payment:	330
Contract Dring or		Contract Times prior to this Char	
Contract Price pr	ior to this Change Order:	Substantial Completion:	10/26/2024
	\$8,903,422.74	Ready for final payment:	11/25/2024
Increase this Cha		Increase this Change Order:	
	\$3,500.00	Refer to page 3	umu artemiga29 kir isi,manud dinakhindadiradi.diddinadirati.diddinadirati. Baran artemiga29 kir isi,manud dinakhindadiradi.diddinadirati.diddinadirati.diddinadirati.diddinadirati.did Baran artemiga29 kir isi,manud dinakhindadiradi.diddinadirati.diddi.diddinadirati.diddinadirati.diddinadirati.diddinadirati.diddinad
Contract Price in	corporating this Change Order:		e Pro-
Contract Frice in	corporating tins change order.		A Parameter Communication Comm
	\$8,906,922.74	English of the state of the sta	
Recommende	ed þý Engineer / / o	Accepted by Contractor	
Ву:	Canden Hof PE	Abeter	
Title:	Project Engineer	Como Officer	
Date:	4/30/25	11/20/10	
oute.		9/30/6	
Authorized by	y Owner	Approved by Funding Agency	
Ву:			

Title:

Date:

Mayor

CHANGE ORDER NO. 16

	CHANGE ONDER I	4O. TO	
Owner:	City of Springfield	Engineer's Project No.:	15627
Engineer:	SPN & Associates		
Contractor:	Feimer Construction Inc		
Project:	Water Treatment Plant		
Contract Name:	Bid Schedule A with Alternates		
Date Issued:	4/25/2025	Effective Date:	4/25/2025
The Contract is n	nodified as follows upon execution of	this Change Order:	
Description:			
The Contract is a	amended by changing the drainage on a	8th Street to make the runoff more	e efficient.
Attachments:	Attachment to Change Order 16		
	Change in Contract Price	Change in Contra	ct Times
Original Contract	Price:	Original Contract Times:	
	.	Substantial Completion:	12/1/2023
	\$7,321,476.00	Ready for final payment:	12/31/2023
Increase from pr	eviously approved Change Orders No	. Increase from previously appr	oved Change
1 to No. 15:		Orders No.1 to No. 15:	664
	\$1,585,446.74	Substantial Completion: Ready for final payment:	695
Contract Price of	for to this Change Order:	Contract Times prior to this C	nange Order:
Contract ince p	io to this change of act.	Substantial Completion:	9/25/2025
·	\$8,906,922.74	Ready for final payment:	11/25/2025
Increase this Cha	ange Order:	Increase this Change Order:	
		Substantial Completion:	
	\$3,557.14	Ready for final payment:	
Contract Price in	corporating this Change Order:	Contract Times with all appro	
·	4	Substantial Completion:	9/25/2025
	\$8,910,479.88	Ready for final payment:	11/25/2025
Recommende	ed by Engineer	Accepted by Contractor	
By:	Sinder HA PF	1.4 1	
ŕ		1 PM	
Title:	Project Engineer	- Comp CAR	<u> </u>
Date:	4/30/25	4/36/25	
Authorized b	y Owner	Approved by Funding Agen	су
By:			

Title:

Date:

Mayor

CHANGE ORDER NO. 17

	CIMITAL ONDER IN	J. 27	
Owner:	City of Springfield	Engineer's Project No.:	15627
Engineer:	SPN & Associates		
Contractor:	Feimer Construction Inc		
Project:	Water Treatment Plant		
Contract Name:	Bid Schedule A with Alternates		
Date Issued:	4/25/2025	Effective Date:	4/25/2025
The Contract is m	odified as follows upon execution of t	his Change Order:	
Description:			
•	mended by adjusting quantities installed	to date for several items.	
Attachments:	None		
	Change in Contract Price	Change in Contract	Times
Original Contract	Price:	Original Contract Times:	
		Substantial Completion:	12/1/2023
	\$7,321,476.00	Ready for final payment:	12/31/2023
Increase from pr	eviously approved Change Orders No.	Increase from previously approv	red Change
1 to No. 16:		Orders No.1 to No. 16:	
		Substantial Completion:	664 695
	\$1,589,003.88	Ready for final payment:	
Contract Price pr	ior to this Change Order:	Contract Times prior to this Cha-	
		Substantial Completion:	9/25/2025
	\$8,910,479.88	Ready for final payment:	11/25/2025
Increase this Cha	inge Order:	Increase this Change Order:	ł
	APP 000 04	Substantial Completion:	
	\$55,666.61	Ready for final payment:	
Contract Price in	corporating this Change Order:	Contract Times with all approve	
	40.000440.40	Substantial Completion:	9/25/2025 11/25/2025
	\$8,966,146.49	Ready for final payment:	11/25/2025
Recommende	ed by Engineer / / A	Accepted by Contractor	
Ву:	Cander HAR PE	n. L. T.	
Title:	Project Engineer	Corp Offer	
Date:		4/20/2025	
Date.	4/30/25	7/30/202	
Authorized b	y Owner	Approved by Funding Agency	
Ву:			
Title:	Mayor		

Date:

	CHANGE ORDER N	IO. 18	
Owner:	City of Springfield	Engineer's Project No.:	15627
Engineer:	SPN & Associates		
Contractor:	Feimer Construction Inc		
Project:	Water Treatment Plant		
Contract Name:	Bid Schedule A with Alternates		
Date Issued:	4/25/2025	Effective Date:	4/25/2025
The Contract is m	odified as follows upon execution of	this Change Order:	
Description:			
The Contract is a flushing the water	mended by adding pipe and fittings to er plant piping.	the Contract for the 8th and Ash i	ntersection for
Attachments:	Attachment to Change Order 18		
	Change in Contract Price	Change in Contrac	t Times
Original Contract	Price:	Original Contract Times:	
	47.004.476.00	Substantial Completion:	12/1/2023 12/31/2023
	\$7,321,476.00	Ready for final payment:	
increase from pr	eviously approved Change Orders No	Increase from previously appro	oved Change
1 to No. 17:		Substantial Completion:	664
	\$1,644,670.49	Ready for final payment:	695
Contract Price pr	ior to this Change Order:	Contract Times prior to this Ch	
		Substantial Completion:	9/25/2025
	\$8,966,146.49	Ready for final payment:	11/25/2025
Increase this Cha	inge Order:	Increase this Change Order:	
	¢25 135 00	Substantial Completion: Ready for final payment:	
	\$25,125.00		
Contract Price in	corporating this Change Order:	Contract Times with all approv Substantial Completion:	9/25/2025
	\$8,991,271.49	Ready for final payment:	11/25/2025
Recommende By: Title:	ed by Engineer Comden Holy PE Project Engineer	Accepted by Contractor Mike Tour	
		1/12	-
Date:	4/30/25		
Authorized b	y Owner	Approved by Funding Agend	су
Bv:			

Title:

Date:

Mayor

APPLICA'	TION	AND RECON	MMENDATION FOR I	PAYMENT NO.	3	- Progress
To City of Springfield, 60	5 8th	St, PO Box 4	46, Springfield, SD 5	7062		
Contract for Reconstruct Rwy 15/3	33, R	wy 15 Turn Ar	round, Txy A, Apron, a	& Taxilane A		
For work accomplished through the	e dat	te of	April 26, 2025			
Contractor Duininck, Inc.						
This application meets the require in accordance with the contract, the amount due as shown below.				o the contractor of		
		•		Brian Meyer, DGR Engine	eri	ng
Dated 4-28-2025			Ву	Brian D. Meyer Date Date Date Date Date Date Date Date	tally : e: 202	signed by Brian D. Mey 5.04.28 17:05:38 -05'0
		Contra	actor's Certification			
Work done under the Contract refincurred in connection with Work through 3 inclusive; and (2) tit listed in or covered by this Applica security interests or encumbrance against any such lien, claim, secu accordance with the Contract Documbrated 4/25/2025	cover le to a ation v es (ex rity in	red by prior Ap all Work, Mate will pass to Ov cept such as iterest or encu	pplications and Recorerials and equipment wher at the time of paare covered by Bond (3) alefective as that term is	mmendations for Payment incorporated in said Work syment free and clear of all acceptable to Owner inde I work covered by this App	nun or co lier mni lica locu	nbered 1 otherwise ns, claims, fying Owner tion is in iments. k, Inc.
Total Work to Date:	\$	872,101.87		Original Contract Amount:	\$	4,603,678.31
Less Retainage (5%):	\$	43,605.09		Net Change Orders No Through	\$	-
Total Due to Date:	\$	828,496.78		Adjusted Contract Amount	\$	4,603,678.31
Less Previous Payments:		488,191.33		Less Total Payments Due	\$	828,496.78
Amount Due This Pay Applicaton:	\$	340,305.45		Contract Balance:	\$	3,775,181.53
The Owner concurs with this Appl	licatio	on and Recom	nmendation for Paym	ent.		
City of Springfield, Owner						
Signature:		······································				
Printed Name: Scott Kosta	al					
Title: Mayor				_		
Dated:				_		

DUNINICK (CONTRACTOR) CONSTRUCTION COSTS

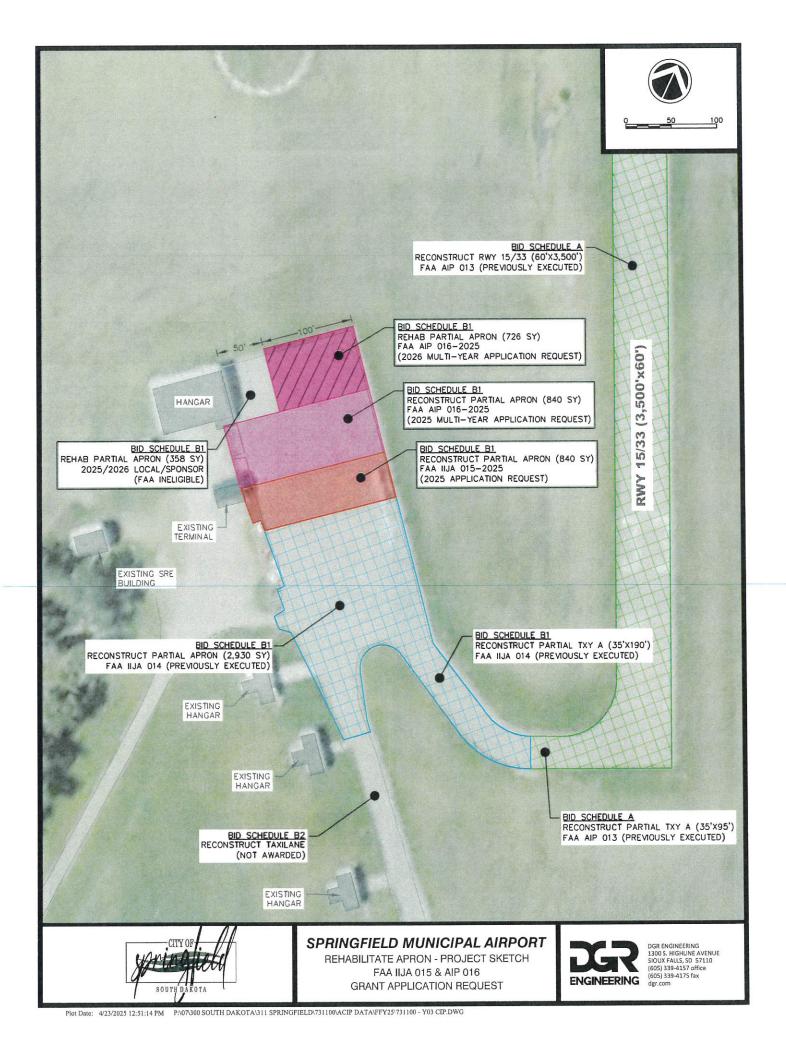


APRON REHABILITATION
SPRINGFIELD MUNICIPAL AIRPORT, SPRINGFIELD, SOUTH DAKOTA
April 23, 2025

CHANGE ORDER NO. 1

Item	Specification	Description	Quantity	Unit	Unit Price	Total
AIP 016-2025/2026 Eligible Costs:						
		Qualitative Manada de la literatura de l				
CCO1-1	C-105	Trucking, Equipment, & Lodging	1.00	LS	\$6,580.00	\$6,580.00
CCO1-2	P-101	Remove & Dispose of Existing Asphalt (Nominal 7-Inch Depth)	726.00	SY	\$18.27	\$13,264.02
CCO1-3	P-101	Remove Existing Base Course	21.00	CY	\$12.27	\$257.67
CCO1-4	P-101	Existing Base Course Preparation	726.00	SY	\$1.15	\$834.90
B1-6	P-101	Remove Aircraft Tie Down	5.00	EA	\$70.00	\$350.00
B1-14	P-208	Aggregate Base Course (4-Inch)	81.00	CY	\$70.56	\$5,715.36
B1-16	P-603	Emulsified Asphalt Tack Coat	0.22	TON	\$820.00	\$180.40
B1-17	P-620	Pavement Markings, Yellow w/ Reflective Media	25.00	SF	\$3.00	\$75.00
B1-23	T-901	Seeding & Fertilizing, Permanent	0.07	AC	\$760.00	\$53.20
B1-26	T-908	Mulching, Straw	0.07	AC	\$530.00	\$37.10
B1-40	SDDOT 324	SDDOT Class E, Type 1 Asphalt Concrete Composite, Non-Wearing	104.00	TON	\$175.52	\$18,254.08
D. 44	00007.004	Course, PG 64-34	104.00	TON	\$173.99	\$18,094.96
B1-41	SDDOT 324	SDDOT Class E, Type 1 Asphalt Concrete Composite, Wearing	104.00	TON	\$173.99	\$10,094.90
D4 40	Dies	Course, PG 64-34	3.00	EA	\$4,400.00	\$13,200.00
B1-42	Plan	Aircraft Tie Down	3.00	LA	\$4,400.00	Ψ10,200.00
		ESTIMATED AIP 016-2025/2026 ELIGIBLE CHANGE ORDER	R #1 CONST	RUCTION	TOTAL COST:	\$66,192.52
					-	
Local/Spo	onsor FAA Inel	igible Costs:				
CCO1-1	C-105	Trucking, Equipment, & Lodging	1.00	LS	\$2.820.00	\$2,820.00
CCO1-2	P-101	Remove & Dispose of Existing Asphalt (Nominal 7-Inch Depth)	358.00	SY	\$18.27	\$6,540.66
CCO1-3	P-101	Remove Existing Base Course	11.00	CY	\$12.27	\$134.97
CCO1-4	P-101	Existing Base Course Preparation	358.00	SY	\$1.15	\$411.70
B1-14	P-208	Aggregate Base Course (4-Inch)	40.00	CY	\$70.56	\$2,822.40
B1-16	P-603	Emulsified Asphalt Tack Coat	0.11	TON	\$820.00	\$90.20
B1-23	T-901	Seeding & Fertilizing, Permanent	0.03	AC	\$760.00	\$22.80
B1-26	T-908	Mulching, Straw	0.03	AC	\$530.00	\$15.90
B1-41	SDDOT 324	SDDOT Class E, Type 1 Asphalt Concrete Composite, Non-Wearing	52.00	TON	\$175.52	\$9,127.04
		Course, PG 64-34				Manage State On Supplement Aug
B1-42	SDDOT 324	SDDOT Class E, Type 1 Asphalt Concrete Composite, Wearing	52.00	TON	\$173.99	\$9,047.48
		Course, PG 64-34				

ESTIMATED LOCAL/SPONSOR FAA INELIGIBLE TOTAL COST: \$31,033.15





CORRECTIONAL EMPLOYEES' WEEK PROCLAMATION

Proclamation in honor of Correctional Employees' Week in South Dakota May 4 – 10, 2025.

WHEREAS in May 1984, The American Correctional Association, The International Association of Correctional Officers and President Ronald Reagan proclaimed the first full week in May, National Correctional Officers and Employee Appreciation Week in the United States of America.

WHEREAS during this week we recognize the hard work and dedication of the men and women who risk their lives to ensure the safety, security, and the orderly running of the day-to-day operations at the Mike Durfee State Prison.

WHEREAS the Mike Durfee State Prison Employees continue to display the highest and efficient level of respect, dedication and integrity in their professional career and personal lives.

WHEREAS the Citizens of Springfield recognize the Employees of the Mike Durfee State Prison as they are an essential function to the growth of our community.

WHEREAS the Community of Springfield expresses their sincere thank you and recognizes the dedication and services of all employees at the Mike Durfee State in their respected positions to protect the welfare of our community.

Therefore, I, Scott L. Kostal, Mayor of the City of Springfield, do hereby declare May 4-10, 2025 as Correctional Employees Week in Springfield, South Dakota and urge all citizens of Springfield to help me in recognizing the important role these individuals play in the safety, security, and livelihood of our community.

Dated this 5th day of May 2025.

Scott L. Kostal, Mayor



EMS WEEK PROCLAMATION

To designate the Week of May 18-24, 2025, as Emergency Medical Services Week (EMS Week).

WHEREAS emergency medical services is a vital public service; and

WHEREAS the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS emergency medical services fill healthcare gaps by providing important, outof-hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating the Emergency Medical Services Week; now

THEREFORE, I, Scott L. Kostal, Mayor, Springfield, SD in recognition of this event do hereby proclaim the week of May 18 - 24, 2025, as **EMERGENCY MEDICAL SERVICES WEEK.**

Scott L. Kostal, Mayor



RESOLUTION 2025-03 PLAT APPROVAL

A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF SPRINGFIELD APPROVING LOT 3 OF THE GLENN (PETE) PETERSON ADDITION.

WHEREAS it appears that the owner thereof has caused a plat to be made of the following real property: Lot 3 of the Glenn (Pete) Petersen Addition, City of Springfield, Bon Homme County, South Dakota;

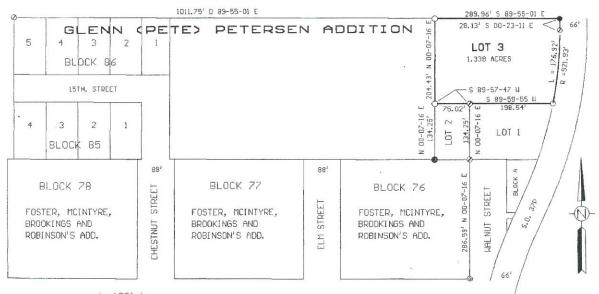
WHEREAS the owner has submitted such plat to the City Commission of the City of Springfield, South Dakota, for approval;

NOW, THEREFORE, BE IT RESOLVED that such plat has been executed according to the law and same is hereby approved and the City Finance Officer is hereby authorized and directed to endorse on such plat a copy of this resolution and certify the same.

Adopted at Springfield, South Dakota, this 5th day of May 2025.

	APPROVED:	
	Scott Kostal, Mayor City of Springfield	
SEAL }		
Attest:		
Amanda Larson, Finance Officer City of Springfield		

PLAT OF LOT 3 OF THE GLENN (PETE) PETERSEN ADDITION, CITY OF SPRINGFIELD, BON HOMME COUNTY, SOUTH DAKOTA.



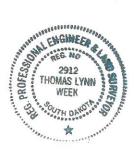
SCALE:

FDUND REBAR

O FOUND REBAR WITH CAP

@ FOUND PIPE

O SET 5/8" REBAR WITH CAP STAMPED TOM WEEK LS 2912



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, A REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE SPRINGFIELD DEVELOPMENT CORPORATION, A SOUTH DAKOTA CORPORATION, MADE A SURVEY OF LOT 3 OF THE GLENN (PETE) PETERSEN ADDITION, CITY OF SPRINGFIELD, BON HOMME

COUNTY, SOUTH DAKOTA.

I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF.

DATED THIS 18TH. DAY OF APRIL, 2025.

THOMAS LYNN WEEK
REGISTERED LAND SURVEYOR
REG. NO. 2912

CERTIFICATE OF STREET AUTHORITY

THE EXISTING ACCESS TO LOT 3, FROM SD HWY 37P IS APPROVED.

DATED THIS 25th DAY OF April , 2025 .

STATE HIGHWAY AUTHORITY

DIRECTOR OF EQUALIZATION CERTIFICATE

I, ______, DIRECTOR OF EQUALIZATION OF BON HOMME COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____DAY OF ______, _____.

DIRECTOR OF EQUALIZATION, BON HOMME COUNTY, S.D.

SHEET 1 OF 2

SHEET 2 OF 2

PLAT OF LOT 3 OF THE GLENN (PETE) PETERSEN ADDITION, CITY OF SPRINGFIELD, BON HOMME COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

I, GREGG SCHELSKE, AS PRESIDENT OF THE SPRINGFIELD DEVELOPMENT CORPORATION, DO HEREBY CERTIFY THAT THE SPRINGFIELD DEVELOPMENT CORPORATION IS THE ABSOLUTE AND UNQUALIFIED OWNER OF LOT 3 OF THE GLENN (PETE) PETERSEN ADDITION, CITY OF SPRINGFIELD, BON HOMME COUNTY,

THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS PREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS

DATED THIS 25, DAY OF April, 2025.

AS PRESIDENT OF THE SPRINGFIELD DEVELOPMENT CORPORATION

MY COMMISSION EXPIRES 12-6-2027

JOLENE GREEN NOTARY PUBLIC COM

NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOT 3 OF THE GLENN (PETE) PETERSEN ADDITION, CITY OF SPRINGFIELD, BON HOMME COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE CITY COMMISSION OF THE CITY OF SPRINGFIELD, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED AND THE CITY FINANCE OFFICER IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

MAYOR, CITY OF SPRINGFIELD

I, AMANDA LARSON, CITY FINANCE OFFICER OF THE CITY OF SPRINGFIELD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE CITY COMMISSION OF THE CITY OF SPRINGFIELD, SOUTH DAKOTA ON THIS ______DAY OF ______, 2025.

CITY FINANCE OFFICER

TREASURER CERTIFICATE

I, ______, TREASURER OF BON HOMME COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE A LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS _____ DAY OF _______, _____.

TREASURER, BON HOMME COUNTY, S.D.

REGISTER OF DEEDS CERTIFICATE

ī,,	REGISTER OF DEEDS	, BON HOMME COUNTY,	SOUTH DAKOTA,	CERTIFY THAT THE
ORIGINAL PLAT WAS I	FILED FOR RECORD T	HISDAY OF		_,o'clock
M., AND DULY RECORD	DED IN BOOK	, PAGE		

PREPARED BY: TOM WEEK

407 REGAL DRIVE YANKTON, SOUTH DAKOTA 57078 605-665-8333

REGISTER OF DEEDS, BON HOMME COUNTY, S.D.