

**Unapproved**  
**MARSHALL COUNTY COMMISSION MEETING**  
**Britton, South Dakota**

The Board of County Commissioners met in regular session at 9:00 a.m. on May 20, 2025 at the North Marshall Fire Hall. Members present were Schuller, Bender, Kilker and Medhaug. Commissioner Luttrell was absent. Commissioner Schuller presided. The meeting was open to the public. State's Attorney Victor Rapkoch was present for portions of the meeting. The Pledge of Allegiance was recited by everyone in attendance.

**AGENDA:**

Medhaug moved, Bender seconded to approve the agenda for May 20, 2025. All members present voted aye.

**MINUTES:**

Kilker moved, Bender seconded to approve the minutes for May 6, 2025. All members present voted aye.

**CLAIMS:**

Kilker moved, Bender seconded to approve and pay the following claims. All members present voted aye. PAYROLL by department: May 8, 2025: Commissioners 1805.20; Auditor 4633.04; Treasurer 4509.63; States Attorney 2059.62; Courthouse 1491.16; Director 5757.23; Register 3955.83; VSO 875.16; Community Building 140.25; Sheriff 18436.41; Welfare 602.69; Nurse 444.68; Ambulance 10614.60; Extension 1403.33; Weed 1677.88; Zoning 2246.42; Highway 21355.18; E911 9166.59; Emergency Management 869.97;

EMPLOYER FICA & MEDICARE: First Savings Bank 6729.08

EMPLOYER SOUTH DAKOTA RETIREMENT SYSTEM: 4917.05

ALL FLAGS, LLC	201.19
AMANDA STREIER	60.00
AVERA OCCUPATIONAL MEDICIN	36.60
AVERA PATIENT FINANCIAL SE	2,899.14
BAUS REPAIR	138.96
BRITTON CITY WATER DEPT	32.22
CDJ ELECTRIC PLUMBING	779.32
CENEX FLEETCARD	236.82
CENTURYLINK	102.00
CLIFF'S ONE STOP	275.89
COLE PAPERS INC	162.97
COMSTOCK CONSTRUCTION INC	970,253.35
DAMAR FARMERS ELEVATOR	148.51
DAY COUNTY SHERIFF'S OFFIC	975.00
DIRK W WEBER	320.00
DONALD SCHUMAKER	800.00
ECONOMY PROPANE	1,577.18
EXPETEC TECHNOLOGY SERVICE	281.11

FULL CIRCLE AG	2,044.80
GROTON FORD LLC	167.35
HOLLAND BROS OIL COMPANY	3,529.02
HOLLAND NAPA AUTO PARTS	1,205.09
I & S GROUP, INC.	12,375.00
JOHN DEERE FINANCIAL	69.09
LAKE REGION ELECTRIC	350.33
LANGFORD TOWN	204.97
LEHR SANITATION SERVICE LL	300.00
MAC'S HARDWARE	5.54
MARCO INC	148.45
MARCO TECHNOLOGIES LLC	372.30
MARSHALL CO TREASURER	426.08
MARSHALL COUNTY MEDICAL C	63.00
MARSHALL COUNTY PUBLISHING	685.49
MEGAN BIEL	60.00
MEYER HARDWARE HANK	184.48
MIKES HEATING & COOLING CO	642.86
MONTE HOGLUND	21.99
NOVA MAPS	926.30
OTTER TAIL POWER COMPANY	179.85
PCC INC	407.52
PRAIRIE SKY GUEST & GAME R	2,000.00
RC TECHNOLOGIES	309.84
ROBERTS COUNTY SHERIFF'S O	805.00
SAFETY SERVICE, INC	2,574.66
SANFORD	2,138.00
SD COUNTIES	3,663.00
SD PUBLIC HEALTH LABORATOR	120.00
SOUTHSIDE EQUIPMENT	14.20
STRYKER SALES, LLC	615.04
THOMSON REUTERS - WEST	183.59
TWO WAY SOLUTIONS, INC.	211.99
VENTURE COMMUNICATIONS	2,153.06
VESTIS	37.00
VICTOR RAPKOCH	1,321.90

**PUBLIC COMMENT:**

No one was present to make public comment.

**HIGHWAY:**

Dustin Hofland, Highway Superintendent met via teleconference and Ron Johnson, Upper Crow Creek met with the board to discuss the removal of bridge 46-040-115 in 416<sup>th</sup> Avenue (Wade bridge.) Hofland reported that the quote from Holloway included removal of the current bridge.

The board asked that Hofland determine the cost of the removal alone to determine if it would be cost effective to have Upper Crow Creek Watershed remove the bridge. Highway budget reports prepared by Highway Secretary Dinger for January-March were distributed.

#### **FUEL QUOTES:**

Sandy Dinger received the following quotes for #2 diesel for the Eden shop on May 7: Damar Elevator \$2.61; Eden Oil \$2.60. No other quotes were available at the time delivery was needed. Diesel fuel was delivered to the Eden shop by Eden Oil.

#### **FIRE DEPARTMENTS:**

Nate Dinger, North Marshall Fire Dept.; Sean Kramer, Langford Fire Dept.; Logan Roehr, Emergency Manager; and Victor Rapkoch, State's Attorney met with the board regarding establishing a fine for unreported intentional burns. Rapkoch will draft a change to the burn ordinance establishing a fine and giving the Emergency Manager or Sheriff the authority to declare an immediate burn ban if he/she feels the conditions warrant it.

#### **E911 FURNISHINGS:**

Deb Skonberg, E911 Coordinator; Logan Roehr, E911 Dispatcher; and Sam Swanson, Sheriff met with the board to present various quotes they had received for E911 furnishings for the new building. Kilker moved, Bender seconded to approve purchasing 2 stations for the dispatch area that are rated for 24/7 use and can be standing or sitting desks for approximately \$52,000 total. This will be paid for using 24/7 fund dollars along with jail budget. All members present voted aye.

#### **DRUG FREE POLICY:**

Victor Rapkoch, State's Attorney met with the board to discuss the County's Drug Free Workplace policy. Rapkoch discussed adding Marijuana to the no tolerance policy for safety related jobs including the Sheriff, E911, Ambulance and Highway departments in order to clarify the policy with recent changes in state law. This will be further discussed during the annual policy review.

#### **HOUSE PURCHASE:**

Commissioner Bender discussed the purchase of a house in Britton to have the lot for later expansion. No action was taken.

#### **EXECUTIVE SESSION:**

Bender moved, Kilker seconded to enter into executive session to discuss legal matters at 11:34 am. The chairman called the board out of executive session at 12:24 pm. Bender moved, Kilker seconded to authorize State's Attorney Rapkoch to negotiate a Court Appointed Attorney bill on behalf of the County. All members present voted aye.

#### **PAY RAISE:**

Per a 6-month review, and upon consideration of 4 years of experience in the Treasurer's office and 12 years of experience with the County, Schuller moved, Kilker seconded to approve a pay

raise for Amanda Streier, Treasurer from \$52,500/year to \$58,406.92/year effective May 18. All members present voted aye.

Per a 1-year review of Ginger Olson, Deputy Treasurer and a 6-month review of Deanne Taylor, Deputy Treasurer, Medhaug moved, Kilker seconded to authorize a pay raise from \$18.38/hour to \$20.74/hour for Olson and from \$17.00 to \$18.38 for Taylor effective June 1. All members present voted aye.

**UPDATES:**

Auditor Biel gave an update on HB 1130, requiring School and City elections to be held on the Primary and General election dates; SB 216 limiting the county-wide increase on owner-occupied dwellings to 3%; and the new voter registration system being launched by the Secretary of State's office in September.

**ADJOURN:**

Medhaug moved, Kilker seconded to adjourn. All members present voted aye.

**ATTEST:**

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Matthew Schuller, Chairman

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Megan Biel, Auditor

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