

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 27, 2025

May 23, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 27, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | P & Z/EM Director Bathke
Re: Request to Purchase Radios; Budget Review |
| 9:55 A.M. | DOE Vissia
Re: Budget Review |
| 10:05 A.M. | Sheriff Harr
Re: Budget Review |
| 10:20 A.M. | State's Attorney Miskimins/Youth Diversion Coordinator
Buschbach
Re: Court Resource Home Grant |
| 10:30 A.M. | Executive Session Requested by State's Attorney Miskimins
Re: Personnel |
| 10:45 A.M. | Auditor/HR Director Wingert
Re: P&Z Quarterly Update; District III Contract; Set Date and
Time for Special Liquor License Hearing; Employee Changes |
| 11:00 A.M. | Physical Plant Director Rang/Auditor/HR Director Wingert
Re: Accept Grant for Tuck Pointing |
| 11:05 A.M. | Miscellaneous Motions Brought to the Board |

Approve Bills/Timesheets

Billy Lurken
Davison County Deputy Auditor