

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

May 27, 2025

May 23, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 27, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. P & Z/EM Director Bathke  
Re: Request to Purchase Radios; Budget Review
- 9:55 A.M. DOE Vissia  
Re: Budget Review
- 10:05 A.M. Sheriff Harr  
Re: Budget Review
- 10:20 A.M. State's Attorney Miskimins/Youth Diversion Coordinator  
Buschbach  
Re: Court Resource Home Grant
- 10:30 A.M. Executive Session Requested by State's Attorney Miskimins  
Re: Personnel
- 10:45 A.M. Auditor/HR Director Wingert  
Re: P&Z Quarterly Update; District III Contract; Set Date and  
Time for Special Liquor License Hearing; Employee Changes
- 11:00 A.M. Physical Plant Director Rang/Auditor/HR Director Wingert  
Re: Accept Grant for Tuck Pointing
- 11:05 A.M. Miscellaneous Motions Brought to the Board

Approve Bills/Timesheets

Billy Lurken  
Davison County Deputy Auditor