

May 27, 2025

CALL TO ORDER

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Blaaid, Nebelsick, and Chairman Reider. Also present was Deputy Auditor Norwick.

PLEDGE

Commissioner Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Claggett, second by Nebelsick to approve the agenda as amended. All in favor - aye. Motion carried.

APPROVE MINUTES

Motion by Nebelsick, second by Claggett to approve the minutes of the May 20, 2025, meeting. All in favor – aye. Motion carried.

PUBLIC INPUT

Steve Sibson spoke about the agenda for the South Dakota Legislature’s 2025 summer study on property tax reform.

PURCHASE RADIOS

Motion by Claggett, second by Nebelsick to approve the purchase of radios at the request of P & Z/EM Director Bathke. All in favor - aye. Motion carried.

P & Z/EM DIRECTOR BATHKE

P & Z/EM Director Bathke gave an overview of his budget requests. Informational only. No action was taken.

DOE VISSIA

DOE Vissia gave an overview of her budget requests. Informational only. No action was taken.

SHERIFF HARR

Sheriff Harr gave an overview of his budget requests. Informational only. No action was taken.

REVIEW P & Z QUARTERLY REPORT

Motion by Nebelsick, second by Kiner to approve the review of the P & Z quarterly report. All in favor - aye. Motion carried.

DISTRICT III CONTRACT

Motion by Kiner, second by Claggett to approve Chairman Reider to sign the District III contract for 2026. All in favor - aye. Motion carried.

SET DATE & TIME FOR SPECIAL LIQUOR LICENSE HEARING

Motion by Nebelsick, second by Claggett to set June 10, 2025, at 9:45 A.M. for the hearing of the special liquor license for Riverfront Brewing, Yankton, SD. All in favor - aye. Motion carried.

EMPLOYEE CHANGES

Motion by Blaalid, second by Claggett to accept the resignation of Employee #3260. All in favor - aye. Motion carried.

STATE'S ATTORNEY MISKIMINS/YOUTH DIVERSION COORDINATOR BUSCHBACH

At the request of State's Attorney Miskimins & Youth Diversion Coordinator Buschbach, a motion by Nebelsick, second by Kiner to approve Chairman Reider to sign the Court Resource Home Grant application. All in favor - aye. Motion carried.

INTO EXECUTIVE SESSION

Moved into executive session at 10:37 A.M. at the request of State's Attorney Miskimins to discuss personnel. Motion by Nebelsick, second by Blaalid. All members voted aye. Motion carried.

OUT OF EXECUTIVE SESSION

At 11:00 A.M., motion by Nebelsick, second by Claggett to move out of executive session. All members voted aye. Motion carried.

INTO EXECUTIVE SESSION

Moved into executive session at 11:00 A.M., at the request of HR Assistant Norwick to discuss personnel. Motion by Nebelsick, second by Claggett. All in favor - aye. Motion carried.

OUT OF EXECUTIVE SESSION

At 11:05 A.M., motion by Nebelsick, second by Kiner to move out of executive session. All members voted aye. Motion carried.

Commissioner Nebelsick left the meeting at 11:05 A.M.

ACCEPT TUCK-POINTING GRANT

Motion by Kiner, second by Blaalid, at the request of Physical Plant Director Rang & Auditor/HR Director Wingert, to accept a grant for the tuck-pointing project at the courthouse. All in favor - aye. Motion carried.

BILLS

Motion by Nebelsick, second by Kiner to approve the following bills.

GENERAL FUND:

; COMM: Prof. Fees/TRISTAR Benefit Admin534.00; Publishing/Column Software PBC79.89;**; INSURANCE:** **; ELECT:** Publishing/Column Software PBC33.32;**; JUD:** **; JURORS:** Mileage & Jury Fees/68121-68129523.70;**; AUD:** Supplies/FNBO241.09; Travel & Conf/Kathy Wingert206.36;**; TREAS:** Passport Postage/FNBO75.60; Supplies/McLeod's Printing & Offc.89.95; State MV Supplies/McLeod's Printing & Offc.89.95; Travel & Conf/David Beintema259.02;**; ST ATTY:** Prof. Fees/Mairose & Steele, Prof LLC482.00; Diversion Service & Fees/Helping with Horsepower5,500.00; Repairs & Maint./A & B Business Solutions95.53; Supplies/Innovative Office119.04; Travel & Conf/The Lodge at Deadwood678.00; Books/West Payment Center710.91;**; CRT APPTED ATTY:** Public Defender Contract/Alvine Weidenaar LLP20,000.00; Douglas Papendick20,000.00;**; PUB SFTY BLDG:** Repairs/Menards61.95; Supplies/Menards56.87;**; CRTHOUSE:** **; DOE:** **; ROD:** **; N. OFC:** Water & Sewer/City of Mitchell106.46;**; VSO:** **; CO COORD:** Postage/Qualified Presort738.63; Postage Meter

Fees/Qualified Presort162.85;; **HR: ; SHERIFF:** Prof. Services/FEDEX19.06; Repairs/Patrol Car/TMA139.56; Oil Changes/Vern Eide Ford89.28; Office Supplies/A & B Business Solutions64.62; Travel & Conf/Trina Frey28.00; Janelle Phillips28.00; Minor Equipment/B & L Communications302.90; Light & Siren108.40; Medicine/Avera McKennan Hospital238.56; Mitchell Regional789.33; Jail Supplies/Jones Supplies493.12; Mckesson Medical-Surgical162.21; Kitchen Supplies/Jones Supplies142.64; Prisoner Food/SummitFood Service, LLC5,944.30; Contracts/Office Advantage53.76; Vehicle Maint./O'Reilly Auto Parts7.49; TMA74.88; Vern Eide Ford266.83; Inmate Services/Swanson Services Corp481.89; Supplies/Pharmchem, INC575.67;;**JUVENILE DETEN: ; WELFARE:** Transients/Mitchell Inn45.00;**COMM HEALTH NURSE: ; MENT ILL:** Commitals/Avera McKennan Hospital863.00; Hearings/Fox Law Firm, PLLC97.72; Mark Katterhagen24.00; Val Larson24.00; Yankton Sheriff's Office50.00; Birmingham & Cwach Law281.73;; **EXTENSION:** Supplies/Jones Supplies100.30; Minor Equipment/FNBO35.99;;**WEED CONTROL:** Utilities/City of Mitchell59.60;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING: ;HWY:** Utilities/City of Mitchell87.84; Building Repairs/Avera Occupational151.00;;**EMERGENCY MANAGEMENT:** Fuel/FNBO87.96; Utilities/City of Mitchell49.95; Minor Equipment/Tri M Tunes1,604.00;;**BID DEPOSITS & REFUNDS: ;HANDICAPPED: ;24/7: ;911 ;URBAN & ECONOMIC DEVELOPMENT**

ADJOURN

Chairman Reider adjourned the meeting at 11:23 A.M. and set the next regular Board of Commissioners meeting for June 10, 2025, at 9:00 A.M.

ATTEST:

Christy Norwick, Dep Auditor

Randy Reider, Chairperson

Publish once
Approximate cost

