

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
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AGENDA
June 24, 2025

June 20, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 24, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Coleen Hoffman of Safe Place Re: Budget
9:25 A.M.	Deputy P & Z/EM Director Wegleitner Re: Sign Amendment to Eagleview Contract
9:30 A.M.	Highway Superintendent Weinberg Re: Open Gravel Bids; Set Bid Date for Bridge Replacement
9:45 A.M.	Brian Loken of LifeQuest Re: Budget
9:55 A.M.	Andrea Irwin of ROCS Re: Budget
10:05 A.M.	Kenneth Hauge Re: Jail Conditions
10:20 A.M.	State's Attorney Miskimins & Diversion Coordinator Buschbach Re: Court Resource Home Budget
10:35 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Timesheets Auto Supplements Auditor's Account With The Treasurer 2024 Financial Reports

Billy Lurken
Davison County Deputy Auditor