

**Aurora County Commission
Tentative Agenda
Thursday, July 3, 2025 at 9:00 AM**

Aurora County Courthouse *** Commission Chambers Located In Basement

Call Meeting To Order & Take Roll Call

I Pledge of Allegiance

II Public Input

III Approve Agenda

IV Approve Minutes

V Scheduled Appointments

- | | |
|----------|---|
| 9:10 AM | States Attorney – Rachel Mairose <ul style="list-style-type: none">• Trespassing Sign |
| 9:15 AM | Highway Report – Doug Vissia & Nancy Beckman <ul style="list-style-type: none">• Pickup Purchase |
| 9:30 AM | Open Bids for Jackrabbit Bridge Project |
| 10:00 AM | Emergency Manager/Weed Supervisor – Skyler Kehn <ul style="list-style-type: none">• Review 2026 Budget Request• Crisis Track Training• Regional Exercise |
| 10:15 AM | Dakota Counseling – Michelle Carpenter <ul style="list-style-type: none">• Annual Report & 2026 Budget Request |
| 10:30 AM | Local Fire Departments – 2026 Support |
| 10:45 AM | ROCS Transit – 2026 Budget Request |
| 10:55 AM | ROCS Dining Services – Budget Requests |
| 11:05 AM | Reg of Deeds – Arlene Koch <ul style="list-style-type: none">• Review 2026 Budget Request |
| 11:15 AM | Director of Equalization – Jessie Durrin <ul style="list-style-type: none">• Review 2026 Budget Request |
| 11:30 AM | Sheriff – Roman Briggs <ul style="list-style-type: none">• Review 2026 Budget Request |
| 11:45 AM | Extension – Brandi Shroyer <ul style="list-style-type: none">• July 14th 4-H Leader Meeting• July 28th Achievement Days Set up / August 1 & 2 Achievement Days• Security Camera |
| 12:00 PM | Executive Session 1-25-2(1) |

VI Possible Action / Discussion Items

- a. Burn Ban
- b. Go over 2026 Budget
- c. Sign Victim Services Program for 2026

VII Reports & Correspondence

- a.

VIII Approve Payment of Bills

IX Adjournment

X Upcoming Events

- Next Regular Meeting July 17th @ 9:00 AM