

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 8, 2025

July 3, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 8, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Approve Plats
Re: Focus Land & Cattle; Donald P. & Judith A. Blindauer Trust;
RW, LLC; JTZ Properties |
| 9:25 A.M. | CASA
Re: Budget |
| 9:35 A.M. | Dakota Counseling Institute
Re: Budget |
| 9:45 A.M. | Purr N Ruff Rescue
Re: Budget |
| 9:55 A.M. | Mitchell Public Library
Re: Budget |
| 10:05 A.M. | Davison County Conservation District
Re: Budget |
| 10:15 A.M. | Auditor/HR Director Wingert
Re: Budgets & Employee Changes |
| 10:40 A.M. | Set Date and Time for Temporary Malt Beverage License
Hearing |

Re: Mitchell Exchange Club/Dakotafest

10:45 A.M. Executive Session requested by Deputy P & Z/EM Director
 Wegleitner
 Re: Personnel pursuant to SDCL 1-25-2

11:00 A.M. Miscellaneous Motions Brought to the Board
 Approve Bills/Timesheets
 Auditor's Account With the Treasurer
 Contingency Transfer

Kathy Wingert
Davison County Auditor