

**Aurora County Commission  
Tentative Agenda  
Thursday, August 21, 2025, at 9:00 AM**

Aurora County Courthouse \*\*\* Commission Chambers Located In Basement

**Call Meeting To Order & Take Roll Call**

**I Pledge of Allegiance**

**II Public Input**

**III Approve Agenda**

**IV Approve Minutes**

**V Scheduled Appointments**

- 9:15 AM Highway Report – Doug Vissia & Nancy Beckman
- 140H Grader Repair
  - Set Public Meeting Date for 5-Year Road Plan
- 9:30 AM Louis Matzner – Sign for Stratosphere Balloon
- 10:00 AM Director of Equalization – Jessica Durrin
- Discretionary Formula Resolution
  - Sign Plat
  - SDAAO Workshop in Pierre on September 3<sup>rd</sup>
- 10:15 AM 4-H Program Assistant – Brandi Shroyer
- Extra Hours for State Fair
  - Time off for Family Vacation
- 10:30 AM Emergency Manager – Skyler Kehn
- JAG Grant / Purchase Computers for Sheriff's Dept
- 10:45 AM
- 11:00 AM
- 11:15 AM
- 11:30 AM
- 11:45 AM

**VI Possible Action / Discussion Items**

- a. Burn Ban
- b. Update on Acoustics at 4-H/Community Building

**VII Reports & Correspondence**

- a.

**VIII Approve Payment of Bills**

**IX Adjournment**

**X Upcoming Events**

- Next Regular Meeting, Tuesday, September 2<sup>nd</sup> @ 1:00 PM