

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 26, 2025

August 22, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 26, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|-----------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Deputy P & Z/EM Director Wegleitner
Re: 2026 LEMPG Agreement |
| 9:20 A.M. | Auditor Wingert
Re: LEMPG Quarterly Review; Employee
Changes |
| 9:25 A.M. | TIF #3 Dissolution |
| 9:30 A.M. | Executive Session as requested by Auditor Wingert
Re: Personnel pursuant to SDCL 1-25-2 |
| 9:40 A.M. | Auto Supplement
Sign MSU Between Davison County & DSU
Auditor's Account W/Treasurer
Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets |

Kathy Wingert
Davison County Auditor

