

Aurora County Commission Tentative Agenda
Thursday, September 18, 2025
9:00 AM

Aurora County Courthouse *** Commission Chambers Located In Basement

Call Meeting To Order & Take Roll Call

I Pledge of Allegiance

II Public Input

III Approve Agenda

IV Approve Minutes

V Scheduled Appointments

- 9:15 AM Highway Report – Doug Vissia & Nancy Beckman
- Sign the Certification for the 5-Year Road Plan (Contingent on Public Meeting)
- 9:30 AM Jamie Brosz Engineering
- Hydrology Study for bridge on Road #18
- 10:00 AM 2026 Budget Hearing
- Approve 2026 Budget & Resolution
- 10:10 AM Director of Equalization/Zoning – Sam Simkins
- Approve Plat
- 10:30 AM 4-H Program Assistant – Brandi Shroyer
- Non-Profit Rentals
 - Leaders Meeting – Extra Hours
- 10:45 AM Emergency Manager – Skyler Kehn
- LEOP Review
 - JAG Grant Update
 - SecureSD Cybersecurity for Counties
 - Skunk Creek Mitigation Update
- 11:00 AM
- 11:15 AM Executive Session as per SDCL 1-25-2(1)
- 11:30 AM
- 11:45 AM

VI Possible Action / Discussion Items

- a. Burn Ban
- b. Trackers for EM Vehicle & Hwy Pickup
- c. Contract for 911 Services with the City of Mitchell

VII Reports & Correspondence

- a.

VIII Approve Payment of Bills

IX Adjournment

X Upcoming Events

- 5-Year Road & Bridge Plan Public Meeting in Community Room at 1:00 PM
- Next Regular Meeting, Thursday, October 2nd at 9:00 AM