

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 23, 2025

September 21, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 23, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Tech Solutions
Re: Grant Update |
| 9:25 A.M. | Adopt Annual Budget |
| 9:40 A.M. | SPN
Re: Roundabout |
| 10:10 A.M. | Auditor Wingert
Re: Sign Location Release for MTC |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Contingency Transfer |

Kathy Wingert
Davison County Auditor