

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 14, 2025

October 10, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 14, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board Of Adjustment
Re: Scott Suelflow |
| 9:35 A.M. | Deputy Auditor Norwick
Re: Fairground Rental |
| 9:40 A.M. | Deputy Auditor Norwick & Corrections Administrator Lanning
Re: Amazon Account |
| 9:45 A.M. | Corrections Administrator Lanning
Re: Officer Training Position |
| 10:00 A.M. | Special Event Liquor License Hearing
Re: Bates Enterprises |
| 10:05 A.M. | Weed Supervisor Page
Re: Chemical Request |
| 10:10 A.M. | Auditor/Human Resources Director Wingert
Re: Travel Request; Employee Changes |
| 10:15 A.M. | Highway Superintendent Weinberg
Re: Vehicle Purchase; Randall Community Water District |

10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Approve Phone Vote – Advertise for Jail Positions
Approve Phone Vote – Fuel Quote
Approve Phone Vote – New Hire
Approve Phone Vote – Donations of Sick Leave For Employee
#2840
Auditor's Account With the Treasurer
Acknowledge Volunteers

Kathy Wingert
Davison County Auditor