

Unapproved
MARSHALL COUNTY COMMISSION MEETING
Britton, South Dakota

The Board of County Commissioners met in regular session at 9:00 a.m. on October 14, 2025 at the North Marshall Fire Hall. Members present were Schuller, Bender, Kilker, and Medhaug. Commissioner Luttrell was absent. Commissioner Schuller presided. The meeting was open to the public. The Pledge of Allegiance was recited by everyone in attendance.

AGENDA:

Medhaug moved, Bender seconded to approve the agenda for October 14, 2025 with the addition of an approach permit approval and an executive session. All members present voted aye.

MINUTES:

Bender moved, Kilker seconded to approve the minutes for September 30, 2025. All members present voted aye.

CLAIMS:

Medhaug moved, Bender seconded to approve and pay the following claims. All members present voted aye. PAYROLL by department: October 9, 2025: Commissioners 2285.20; Auditor 5054.58; Treasurer 4365.62; States Attorney 2059.62; Courthouse 1534.74; Director 5849.83; Register 3944.28; VSO 875.16; Community Building 467.13; Sheriff 20603.51; Coroner 225.00; Welfare 602.69; Nurse 369.60; Extension 1478.40; Weed 1840.00; Zoning 2846.42; Highway 17257.97; E911 9453.71; Emergency Management 789.76;

EMPLOYER FICA & MEDICARE: First Savings Bank 6099.64

EMPLOYER SOUTH DAKOTA RETIREMENT SYSTEM: 4615.27

AMERICINN BY WYNDHAM FORT	1,120.00
ANDREA KILKER	117.60
BITUMINOUS PAVING INC	726,292.80
BRITTON CITY WATER DEPT	375.75
BX CIVIL CONSTRUCTION	270,103.95
CARLSON CRUSHING & EXCAVAT	41,692.62
CARLSON HARDWARE HANK	243.40
CDW GOVERNMENT	704.52
CERTIFIED LANGUAGES INTERN	49.50
COUNTRY INN & SUITES	224.00
DAMAR FARMERS ELEVATOR	1,453.55
DAY COUNTY SHERIFF'S OFFIC	3,125.00
DELANEY NIELSEN SANNES PC	570.00
DOLLAR GENERAL-REGIONS 410	33.50
DONALD SCHUMAKER	800.00
DOODY LAW OFFICE LLC	564.00
DOUG MEDHAUG	134.40
EGGERS FUNERAL HOME	2,000.00
EXPETEC TECHNOLOGY SERVICE	281.11

FIRST NATIONAL BANK	512.66
FULL CIRCLE AG	341.95
HOLLAND BROS OIL COMPANY	13,062.83
HOLLAND NAPA AUTO PARTS	782.80
IMEG CONSULTANTS CORP	6,800.00
JENSEN AUTO SERVICE	94.00
JOHN DEERE FINANCIAL	3,233.63
KEN'S FOOD FAIR	231.69
KRAUSE BROS CONSTRUCTION	1,511.34
LAKE REGION ELECTRIC	486.24
LANGFORD TOWN	195.69
LANGUAGE LINE SERVICES	84.70
LARISSA HEITMANN	56.28
LOGAN SMITH	300.00
LYNDA LUTTRELL	384.68
MAHRER CONST INC,BERNARD	4,876.18
MARCO INC	537.82
MARSHALL COUNTY HEALTHCARE	29.18
MARSHALL COUNTY PUBLISHING	262.27
MICROFILM IMAGING SYSTEMS	80.00
MIDWEST PUMP & TANK	798.80
OTTER TAIL POWER COMPANY	743.25
PHARMCHEM, INC.	177.75
QUILL CORPORATION	635.45
RAPKOCH LAW, PROFF L.L.C.	4,526.92
RC TECHNOLOGIES	309.84
SD ASSN COUNTY COMMISSIONE	2,147.00
SD ASSOCIATION COUNTY OFFI	898.82
SD PUBLIC HEALTH LABORATOR	250.00
SLADE OWEN	199.99
STAN HOUSTON EQUIP CO INC	180.09
STRYKER SALES, LLC	1,230.08
SUNSET HUTTERIAN BRETHREN	100.00
TRI STATE WATER, INC.	155.40
TWO WAY SOLUTIONS, INC.	75.00
VERIZON WIRELESS	720.77
VESTIS	40.00
WERNER AUTOMOTIVE	1,090.24
WOLFCOM ENTERPRISES	5,975.00

PUBLIC COMMENT:

No one was present to make public comment.

APPROACH PERMIT:

Medhaug moved, Kilker seconded to approve an approach permit for Monte Hoglund on County Road 14. All members present voted aye.

PROPANE BIDS:

Bender moved, Kilker seconded to extend the deadline to submit annual propane bids to October 28 at 9:00 am. All members voted aye.

EXECUTIVE SESSION:

Medhaug moved, Bender seconded to enter into executive session for contract negotiations at 9:13 am. All members present voted aye. The chairman called the board out of executive session at 10:13 am. No action was taken.

ADJOURN:

Medhaug moved, Bender seconded to adjourn. All members present voted aye.

ATTEST:

Matthew Schuller, Chairman

Megan Biel, Auditor

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