

DAVISON COUNTY COMMISSION MEETING

October 14, 2025

CALL TO ORDER

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Nebelsick, Blaalid and Chairman Reider. Also present was Auditor Wingert. Absent was Commissioner Kiner.

PLEDGE

Commissioner Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Claggett; second by Nebelsick to approve the agenda as amended. All in favor - aye.
Motion carried.

APPROVE MINUTES

Motion by Nebelsick; second by Claggett to approve the minutes of the September 23, 2025, meeting. All in favor - aye. Motion carried.

PUBLIC INPUT

Mitchell resident Steve Sibson talked to the board about the upcoming Mitchell City Planning and Zoning meeting to be held on 10/14/25 where TIF #44 would be discussed. Sibson indicated that he is having a hard time getting all the information on TIF #2, which would have an overlap with TIF #44. Sibson further stated that he is not trying to play “bad cop” but is rather trying to help make the TIF process cleaner for all.

ADD BOA MEMBER

At 9:13 A.M., Chairman Reider invited former Davison County Commissioner Brenda Bode to sit on the Board of Adjustment with the absence of Commissioner Kiner.

INTO BOARD OF ADJUSTMENT

At 9:15 A.M., motion by Claggett; second by Nebelsick to go into Board of Adjustment. All in favor - aye. Motion carried.

OUT OF BOARD OF ADJUSTMENT

At 9:35 A.M., motion by Blaalid; second by Nebelsick to go out of Board of Adjustment and to reconvene as Board of Commissioners. All in favor – aye. Motion carried.

HR ASSISTANT/DEPUTY AUDITOR NORWICK

HR Assistant/Deputy Auditor Norwick discussed an inquiry into a fairground parking lot rental for MTC. Discussion was held about how to rent only the parking lot when inside amenities are not needed. Discussion continued about the weight of the trucks, and the noise that the event would cause. Because of a multitude of factors, it was determined that the Davison County Fairgrounds would not be an ideal hosting site for this particular event.

Norwick also talked to the board about the amount of time and labor it takes to set up and tear down after large events at the fairgrounds. This pulls several staff members in to either prepare for or clean up after large events. Due to this process, an increase in fee for setup and tear down is recommended. Motion by Claggett; second by Nebelsick to approve the following increases: if the hosting party is smaller than 200 people, the cost for setup and tear down is \$125 each for a total of \$250.00. For parties larger than 200 people, the setup and tear down is \$250 each for a total of \$500.00. All in favor - aye. Motion carried.

HR ASSISTANT/DEPUTY AUDITOR NORWICK AND JAIL ADMINISTRATOR LANNING

Norwick and Lanning discussed getting Amazon Prime to help with shipping costs and times. Chairman Reider reminded all to purchase locally when possible. Motion made by Blaalid to approve Amazon Prime

membership for the county. The motion was seconded by Nebelsick. All in favor - aye. Motion carried.

JAIL ADMINISTRATOR LANNING

Jail Administrator Lanning inquired about setting up a new position at the jail. The position would be a trainer for all new staff on policies and procedures. Lanning anticipates this person working a swing shift and having the ability to train with all four crews. Motion by Claggett; second by Nebelsick to approve the creation of the new position. All in favor - aye. Motion carried.

INTO SPECIAL EVENT LIQUOR LICENSE HEARING

At 10:00 A.M., motion by Claggett; second by Blaaid to enter into the special event liquor license hearing for Bates Enterprises. All in favor - aye. Motion carried.

APPROVE SPECIAL EVENT LIQUOR LICENSE

Jason Bates of Bates Enterprises applied for a special event liquor license on 11/29/25 for an event to be held at the Davison County Fairgrounds, 3200 West Havens. Motion by Nebelsick; second by Claggett to approve the license. All in favor - aye. Roll call vote was held as follows: Claggett - aye, Nebelsick - aye, Blaaid - aye, and Reider - aye. Motion carried.

OUT OF SPECIAL EVENT LIQUOR LICENSE HEARING

Motion by Nebelsick; second by Claggett to exit the special event liquor license hearing. All in favor - aye. Motion carried.

WEED SUPERVISOR PAGE

Supervisor Page inquired about purchasing Veg-A-Kill at \$3,700 for a 55-gallon drum. He requested to purchase two for a total price of \$7,400. Page told the board that the prices are expected to increase significantly next year, and he is trying to plan ahead. Motion by Nebelsick; second by Claggett to approve the purchase of chemicals. All in favor - aye. Motion carried.

HIGHWAY SUPERINTENDENT WEINBERG

Highway Superintendent Weinberg talked about the Randall Community Water Project. There was a change in the map that was not altered when the change was requested. This new resolution and map include the changes where roads need to be bored instead of excavated.

RESOLUTION 25-1014-01

A RESOLUTION AUTHORIZING DAVISON COUNTY TO ENTER INTO AN AGREEMENT TO ALLOW A PUBLIC UTILITY TO OCCUPY THE PUBLIC RIGHT OF-WAY BETWEEN DAVISON COUNTY AND RANDALL COMMUNITY WATER DISTRICT.

WHEREAS, the RANDALL COMMUNITY WATER DISTRICT has determined it is necessary to proceed with RANDALL REGIONAL TRANSMISSION LINE (the "Project"); and

WHEREAS, DAVISON COUNTY permits the pipeline to be installed, operated, and maintained within the public right of way of DAVISON County; and

WHEREAS, the RANDALL COMMUNITY WATER DISTRICT agrees to restore the roadway and ditch to equal or better condition; and

WHEREAS, the RANDALL COMMUNITY WATER DISTRICT agrees to move or alter the utility installation in any way due to maintenance or construction within its present right-of-way width, the alteration will be accomplished by RANDALL COMMUNITY WATER DISTRICT without cost to the owner; and

WHEREAS, the RANDALL COMMUNITY WATER DISTRICT provides protection to highway traffic during construction and maintenance; and

WHEREAS, the RANDALL COMMUNITY WATER DISTRICT pledges to repair any damage to the right of ways due to a water leak, repair, alteration, or any other activity

associated with the water line that disturbs the subgrade or surfacing during the duration of the project's use; and

WHEREAS, the RANDALL COMMUNITY WATER DISTRICT promises to meet the standards for crossings as set forth in the letter agreement attached hereto this resolution; and

WHEREAS, the RANDALL COMMUNITY WATER DISTRICT agrees to indemnify and hold the county, its officers, agents, and employees harmless, from and against any and all actions, suits, damages, liability of other proceedings of any kind or nature brought because of any injuries or damages received or sustained by any person or property on account of the use or occupancy of right-of-way; and

WHEREAS, the Davison County Commission entered into an agreement with RANDALL COMMUNITY WATER DISTRICT relating to the foregoing pipeline installation and the particulars of the project as identified therein, and above, all under date of November 7, 2024, and as set forth in prior Davison County RESOLUTION 24-1107-01; and

WHEREAS, Davison County and RANDALL COMMUNITY WATER DISTRICT have, subsequent to Davison County RESOLUTION 24-1107-01, modified certain particulars of their previous agreement relating to how certain pipeline crossings of county roads will be handled, particularly whether crossings will be excavated or bored; now, therefore,

BE IT RESOLVED that Davison County, South Dakota, hereby authorizes and allows RANDALL COMMUNITY WATER DISTRICT's pipeline to cross certain roadways within Davison County either by excavation or by boring as particularly specified on the attached annotated map or drawing entitled *Randall Community Water District RCWD Regional Waterline - Phase II Project Map*; and

BE IT FUTHER RESOLVED that all other terms and conditions of the agreement(s) contemplated within RESOLUTION 24-1107-01 relating to the same pipeline project with RANDALL COMMUNITY WATER DISTRICT remain in full force and effect, the only change being the identity of with crossings are to be excavated and which are to be bored.

Attest: _____
Kathy Wingert, Auditor

Randy Reider, Chairman

WHEREAS, SDCL 32-22-47 provides that the Davison County Board of Commissioners may determine and post signage specifying the maximum weight of any vehicle, laden or unladen, which may enter upon or cross any bridge within its borders: and

WHEREAS, the Davison County Board of Commissioners has secured the services of a State approved engineer, Civil Design, Inc., to determine the maximum weight each such bridge can safely support; and

WHEREAS, the Davison County Board of Commissioners has recommendations of said engineer and has reviewed its contents and is satisfied that the findings therein are accurate and that it is necessary for the protection of both the bridges within Davison County and travelers in Davison County that lesser weight limits than the legal weight maximums provided for in SDCL 32-22-16 be posted for certain bridges; and

WHEREAS, the Davison County Board of Commissioners has identified the effected bridges and has prior to the date of this resolution caused to be posted signage containing weight restrictions for each in accordance with SDCL 32-22-47 without taking formal action and that as of the date of this resolution the signage at each and every effected bridge in Davison County is an accurate and true reflection of the recommended maximum weight restriction for each bridge as determined by the State approved engineer;

NOW, THEREFORE, BE IT RESOLVED, that, as completely appears with location, identification number, and load limit of said bridge by recommendation of Civil Design, Inc., attached hereto as Exhibit "A" and made a part hereof by this reference, the Davison County Commission hereby sets the posted maximum weights as contained in Exhibit "A" and reflected on the current signage of each and every bridge in Davison County so posted as the weight restrictions of each, and such maximum weight limitations shall continue to be signed by a conspicuous sign specifying in large numerals, the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge in accordance with SDCL 32-22-47, and all current signs at each bridge in Davison County are specifically approved for that purpose.

Dated this 14th day of October, 2025.

APPROVED BY THE DAVISON COUNTY COMMISSION

Attest: _____
Randy Reider, Chairman

Kathy Wingert, Auditor

Weinberg requested the purchase of a 2020 Dodge Ram 1500 with 70,000 miles for \$24,000. Motion

by Nebelsick; second by Blaalid to approve the purchase. All in favor - aye. Motion carried.

AUDITOR WINGERT

Auditor Wingert brought forth the following travel requests:

Samantha Anderson (4-H) has requested to attend the 4-H Fall Conference held in Oacoma, SD, on November 12 and 13. Conference expenses will be paid by SDSU. Motion by Nebelsick; second by Blaalid to approve the travel. All in favor - aye. Motion carried

Auditor Wingert has requested to travel to Pierre for an election conference on October 28 and 29. This will entail a two-night hotel stay. Motion by Blaalid; second by Nebelsick to approve the travel request. All in favor – aye. Motion carried.

A travel request was made for Auditor Wingert and Deputy Auditors Lurken and Norwick to attend an election conference in Pierre on November 18 and 19. This will entail a one-night hotel stay. Motion by Claggett; second by Nebelsick to approve the travel request. All in favor – aye. Motion carried.

PHONE VOTE REVIEW

Approval of 3,000 gallons of unleaded fuel: Coles Petroleum Inc at \$2.4150 a gallon and Vollan Oil at \$2.485 were the bids. Motion by Nebelsick; second by Claggett for approval of the lowest bidder. All in favor - aye. Motion carried.

Voluntary termination of Corrections Officer (full-time) Sarette Smit effective 10/4/25. Motion by Nebelsick; second by Claggett to approve the resignation and allow for the position to be advertised. All in favor - aye. Motion carried.

Approve the hiring of Corrections Officer (full-time) Lance Rokusek at \$23.79 an hour effective 10/06/25. Motion by Nebelsick; second by Claggett to approve the hire. All in favor - aye. Motion carried.

Voluntary termination of Corrections Officer (full-time) Tucker Crain effective 9/24/25. Motion by Nebelsick; second by Claggett to approve the resignation and allow for the position to be advertised. All in favor - aye. Motion carried.

Approval for donating sick leave for Employee #2840. Motion by Nebelsick; second by Claggett to approve employees to donate time. All in favor - aye. Motion carried.

BILLS

Motion by Claggett; second by Nebelsick to approve the following bills:

GENERAL FUND;; COMM: Prof. Fees/Tristar Benefit Admin546.00; Publishing/Column Software PBC282.44; Travel & Conf./John Claggett227.70; Utilities/John Claggett50.00; Denny Kiner50.00; Chris Nebelsick50.00; Randy Reider50.00; Mitchell Telecom23.30; Santel Communications147.94;;**INSURANCE: ; ELECT: ; JUD:** Prof. Fees/Stephanie Moen & Assc.522.30;;**JURORS:** Milage & Jury Fees/69260-69267416.08; 69828-69289457.40;; **AUD:** Repairs & Maint./FNBO55.00; Rentals/Microfilm Imaging Sys. Inc35.00; Supplies/FNBO28.98; McLeod's Printing & Office49.95; Utilities/Karen Knadle50.00; Mitchell Telecom23.30; Santel Communications86.13; ACH Payment/CorTrust Bank15.00;; **TREAS:** Passport Postage/FNBO75.60; Supplies/FNBO371.35; First Dakota National Bank15.00; Utilities/Tonya Ford50.00; Mitchell Telecom57.43; Santel Communications67.80; First

Dakota National Bank6.00;; **ST ATTY:** Diversion Service & Fees/FNBO87.84; Danica Miller750.00; Catherine Buschbach50.00; Prof. Fees/Column Software PBC39.39; FNBO48.60; Medical/Prof Fees/Avera Queen of Peace3,288.00; SD Department of Health2,185.00; Repairs & Maint./A & B Business Solutions148.00; Dakota Data Shred66.53; Utilities/Mitchell Telecom66.27; Santel Communications96.80; Minor Equip./Tech Solutions199.00;; **CRT APPTED ATTY:** Public Defender Contract/Alvine Weidenaar LLP20,000.00; Douglas Papendick20,000.00; Bertsch Law Office2,717.52; Blackburn & Stevens Prof.264.00; Dailey Law, Prof LLC3,805.50; Morgan Theeler LLP264.00; Wantoch Law Office PLLC1,402.00; Whalen Law Office, P.C.2,675.50;; **PUB SFTY BLDG:** Repairs/FNBO541.50; Menards89.94; Garbage/Miedema Sanitation215.00; Gasoline/Fuel/Coles Petroleum Products144.18; Gas & Electric/Northwestern Energy5,501.46; Phone/Robert Faas50.00; Jason Kulm50.00; George Stahl50.00;; **CRTHOUSE:** Gas/Fuel/Coles Petroleum Products135.72; Gas & Electric/Northwestern Energy12.73; Water & Sewer/City of Mitchell817.48; Repairs & Maint./Menards95.88; Thune's True Value4.29; Supplies/Jones Supplies223.66; Garbage/Miedema Sanitation101.00; Phone/Warren Clark50.00; Joel Rang50.00;; **DOE:** Supplies/FNBO203.43; Travel & Conf./Holiday Inn1,946.00; Country Inn & Suites2,820.00; Travis Dammann180.00; Shane Fahey180.00; Jared Olsen186.00; Leah Vissia180.00; Carla Wittstruck186.00; Jessica Goldammer180.00; Justin Nightpipe180.00; Gas/Coles Petroleum Products352.11; Books/FNBO375.00; Vehicle Repair/Carquest of Mitchell28.50; Utilities/Travis Dammann50.00; Shane Fahey50.00; Jared Olsen50.00; Leah Vissia50.00; Carla Wittstruck50.00; Jessica Goldammer50.00; Justin Nightpipe50.00; Mitchell Telecom21.75; Santel Communications86.80; Vanguard/Vanguard Appraisals Inc15,070.00;; **ROD:** Supplies/FNBO49.25; Rentals/Microfilm Imaging Sys. Inc450.00; Bureau of Adminstration51.30; Microfilm Supplies/Bureau of Adminstration142.52; Utilities/Danna Kolbeck50.00; Mitchell Telecom58.57; Santel Communications70.80;; **N. OFC:** Repairs/Arctic Refrigeration140.00; Thune's True Value5.97; Garbage/Miedema Sanitation83.00; Phone/Mitchell Telecom42.45; Santel Communications28.80;; **VSO:** Utilities/Coles Petroleum Products124.86; Courtney Ditter50.00; TJ Thomas50.00; Timothy Storly50.00; Mitchell Telecom42.45; Santel Communications55.80;; **CO COORD:** Postage/Quailified Presort1,973.08; Postage Meter Fees/Quailified Presort394.91; IT Contract/Tech Solutions15,806.37; Copy Machine Maint./A & B Business Solutions42.49;; **HR:** Copy Machine Maint./GFC Leasing-WI59.75; Utilities/Mitchell Telecom21.75; Santel Communications37.80; Kathy Wingert50.00;; **SHERIFF:** Office Supplies/FNBO283.17; Dakota Data Shred97.75; Prof. Services/CNA Surety50.00; The Glow Store Inc159.48; Language Link15.79; SD Secretary of State30.00; Rentals/Teletype/SD Dept of Public Safety3,450.00; Gas-Patrol Car/Coles Petroleum Products2,939.30; FNBO80.78; Repairs/Patrol Car/Carquest of Mitchell198.99; Tires/TMA28.17; Car Wash/Mega Wash120.00; Minor Equip./FNBO99.95; R2 Firearms LLC99.30; Uniforms/Sungold Sports270.00; Prisoner Transport/Pennington County Jail86.32; Utilities/Mitchell Telecom603.06; Santel Communications566.40; Cellular Service/Dawn Grissom50.00; Grace Murphy50.00;; **JAIL:** Office Supplies/FNBO870.60; CNA Surety50.00; Ginger Faas50.00; Jones Supplies1,014.42; McKesson Medical-Surgical151.74; Salary/SD Dept of Labor & Regulations532.00; Kitchen Supplies/Jones Supplies376.64; GPS Monitoring/Alcohol Monitoring114.08; Cable TV/Mitchell Telecom113.20; Water Softener/Darrington Water59.00; Contracts/Douglas Holum12,000.00; PKT1,500.00; Office Advantage360.34; SD Secretary of State30.00; Medicine/Avera Home Medical Equip95.00; Dental Care Center LCC389.96; Envision Eye Care85.00; Laundry Supplies/Vestis235.52; Uniforms/Al's Engraving79.60; Prisoner Food/FNBO181.74; Training/FNBO405.00; Minor Equip./FNBO765.00; Tech Solutions199.00; Vehicle Maint./Coles Petroleum Products649.64; PBT Tubes/FNBO83.86; Drug Patches/Pharmchem, INC73.65;; **CORONER:** Coroner Fees/Bart Fredericksen1,280.00; Sanford Health2,130.00;; **JUVENILE DETEN:** Medicine/Minnehaha Co

Regional125.73; Detention/Minnehaha Co Regional43,988.24;;**EXHIBITION BLDG O &M:** Repairs/Maintenance/Advance Auto Parts47.93; Menards6.99; Supplies/Menards39.17; Water & Sewer/Davison Rural Water107.30; Garbage/Miedema Sanitation101.00;; **WELFARE:** Office Utilities/Christine Norwick50.00; Mitchell Telecom34.18;Santel Communications22.80;**COMM HEALTH NURSE:** ; **MENT ILL:** Commitals/Douglas Papendick600.00; Hearings/Lincoln County Treasurer3,001.50; Yankton Sheriff's Office50.00;; **EXTENSION:** Utilities/Northwestern Energy388.54; Mitchell Telecom111.81; Santel Communications86.60;;**WEED CONTROL:** Fuel/Coles Petroleum Products86.22; Utilities/City of Mitchell59.60; Mitchell Telecom63.36; Santel Communications25.90; Supplies/Runnings Supply, INC29.99; Repairs/Interstate Tire & Auto260.00;;**SOIL CONSERVATION ;DRAINAGE BOARD** Publishing/Column Software PBC94.33;;**PLANNING & ZONING:** Publishing/Column Software PBC15.91;;**HWY:** Repairs/Maintenance/FNBO440.00; C & B Operations827.82; Carquest of Mitchell330.10; Mettler Implement11.94; Diamond Mowers, LLC1,580.36; Elfstrand's Ace Hardware37.28; I-State Truck Center127.24; Mitchell Iron & Supply80.34; Gasoline/Fuel/Coles Petroleum Products2,718.06; Travel/Conference/FNBO125.00; Utilities/City of Mitchell75.37; City of Mt Vernon109.00; Miedema Sanitation83.00; Mitchell Telecom176.56; Santel Communications69.48; Jack Sorenson50.00; Clayton Wells50.00; Bridge Repair/A-OX Welding Supply Co797.71; Bailey Metal1,036.96; Elfstrand's Ace Hardware136.56; Truenorth Steel1,281.06; Mack Metal Sales, INC940.80; Runnings Supply, INC55.80; Supplies/Materials/Carquest of Mitchell719.27; Transource449.52; Northwestern Energy70.62; A-OX Welding743.87; Access Systems60.24; Dept of Revenue1,133.23; Dockendorf Equipment Co.913.63; Elfstrand's Ace Hardware32.98; CHS Farmer Alliance95.00; Fleetpride390.95; Menards18.27; Mitchell Iron & Supply113.91; Runnings Supply, INC731.50; Vestis48.93; Prof. Fees/Avera Occupational151.00; Building Repairs/AMG_Avera Occ Medicine-SF75.40; Projects/Civil Design Inc16,537.00; Nolz Dragline & Construct42,151.00;;**EMERGENCY MANAGEMENT:** Supplies/Avera Heart Hospital1,024.00; Fuel/Coles Petroleum Products94.91; Emergency Accuml/FNBO80.00; Utilities/Mitchell Telecom21.75; On Sight, LLC45.00; Santel Communications95.60; Karen Wegleitner50.00;;**LIABILITIES:** Fairgrounds Rent/CFEL412.50;;**BID DEPOSITS & REFUNDS:** Deposit & Refunds/Erika Clark250.00;;**HANDICAPPED:** Mental/Department of Revenue2,519.19; Handicapped/Dakotabilities/Dakotabilities540.00;;**DUE TO M&P SD COUNTY ASSC:** Due to M&P SD County Assc/SDACO -M&P384.00;;**PREDATORY ANIMAL CONTROL:** ;24/7: ;**911** Communicatin Center/City of Mitchell28,564.82;;**URBAN & ECONOMIC DEVELOPMENT** TID-C2/First Dakota National Bank4,545.53;;**CADC:** Stepping Stones/Community Alcohol/Drug2,000.00;;**DAKOTA MENTAL HEALTH:** Dakota Counseling/Dakota Counseling2,250.00;

TIMESHEETS

Department head timesheets were reviewed. Motion by Nebelsick; second by Blaalid to allow Chairman Reider to sign off. All in favor - aye. Motion carried.

AUDITOR'S ACCOUNT WITH THE TREASURER

Auditor's Account With the Treasurer was handed out to commissioners for review with a difference of \$46,119.82. Motion by Claggett; second by Blaalid to approve. All in favor - aye. Motion carried.

ACKNOWLEDGE VOLUNTEERS

Motion by Claggett; second by Nebelsick to acknowledge Davison County volunteers. All in favor - aye. Motion carried.

ADJOURN

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for October 21, 2025, at 9:00 A.M.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairperson

Publish once
Approximate cost

