

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

October 24, 2025

October 28, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 28, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Mitchell Area Development Corporation Re: Quarterly Report
9:30 A.M.	Physical Plant Director Rang Re: Fairgrounds Storage
9:45 A.M.	Sheriff Harr Re: Vehicle Purchase
10:00 A.M.	Set Date and Time for Special Event Liquor License Hearing Re: Palace City Lions
10:05 A.M.	Youth Diversion Coordinator Buschbach Re: Travel Request
10:10 A.M.	Executive Session requested by DOE Vissia Re: Personnel pursuant to SDCL 1-25-2
10:25 A.M.	Miscellaneous Motions Brought to the Board Move November 11 Meeting to November 13 Operating Transfer Auto Supplement Auditor's Account with the Treasurer Approve Bills/Timesheets

Kathy Wingert
Davison County Auditor

