

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 4, 2025

October 31, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 4, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Liquor License Renewals
- 9:25 A.M. Samantha Anderson
Re: 4-H Update
- 9:45 A.M. HR Assistant Norwick
Re: Holidays, Sick Time Donations
- 10:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Auto Supplement
Acknowledge Volunteers

Kathy Wingert
Davison County Auditor

- 7:00 P.M. Planning & Zoning