

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 13, 2025

November 10, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, November 13, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Verna Hofer
- 9:20 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Verna Hofer; Natalie Piehl, Bruce Gilliam, Jr., & Laura Gilliam; James & Julie Thue; Jarrett Brunsen & Colleen Campbell; Marc & Michelle Mebius (Mebius Holdings); Servicemen's Memorial Cemetery Association, Inc.
- 9:30 A.M. Sheriff Harr
Re: Sign 2026 Drug Task Force Agreement
- 9:35 A.M. Corrections Administrator Lanning
Re: Lake County Contract
- 9:45 A.M. Weed Supervisor Page
Re: Truck Repairs
- 9:55 A.M. Approve Phone Vote for Search & Rescue Boat Purchase
- 10:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets

Kathy Wingert
Davison County Auditor

