

DAVISON COUNTY COMMISSION MEETING
November 13, 2025

CALL TO ORDER

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Blaalid, and Chairman Reider. Also present was Deputy Auditor Lurken.

PLEDGE

Commissioner Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Claggett, second by Blaalid to approve the agenda. All in favor – aye. Motion carried.

PUBLIC INPUT

There was no public input.

INTO BOARD OF ADJUSTMENT

Motion by Blaalid, second by Claggett to move into BOA at 9:15 A.M. All in favor – aye. Motion carried.

OUT OF BOARD OF ADJUSTMENT

Motion by Blaalid, second by Nebelsick to move out of BOA at 9:19 A.M. All in favor – aye. Motion carried.

PLATS

Motion by Claggett, second by Kiner to approve the plat requested by Verna Hofer of Tract 1 of Verna Hofer's Addition, in the W1/2 of the NW1/4 of Section 13, T 102 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Blaalid, second by Kiner to approve the plat requested by Natalie Piehl, Bruce Gillam Jr., & Laura Gillam of Tracts B, C, and D of Gillam's Addition, in the NW1/4 of Section 24, T 102 N, R 61, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Nebelsick, second by Blaalid to approve the plat requested by James & Julie Thue of Tract A of Julie's Addition, in the NE1/4 of the NE1/4 of Section 30, T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Nebelsick, second by Blaalid to approve the plat requested by Jarrett Brunsen and Colleen Campbell of Lot 1 of Brunsen's Addition, in the S1/2 of the SE1/4 of Section 21 and the N1/2 of the NE1/4 of Section 28, all in T 104 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Claggett, second by Kiner to approve the plat requested by Marc & Michelle Mebius and Mebius Holdings, Inc. of Lots 1, 2 and 3, Mebius Addition, in the NW1/4 of Section 14, T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Bhaalid, second by Kiner to approve the plat requested by Servicemen's Memorial Cemetery Association, Inc. of Veterans Memorial Park Tract 1, a Subdivision of the SE1/4 of the SE1/4 of the SW1/4 of Section 9, T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

SHERIFF HARR

Sheriff Harr requested the 2026 Drug Task Force Agreement be signed by Chairman Reider. Harr stated that nothing had changed from the 2025 agreement. He also added that he had heard nothing more about the study regarding a new jail for Davison County. Motion by Claggett, second by Kiner to allow Chairman Reider to sign the agreement. All in favor. Motion carried. The full contract can be found for public viewing in the Davison County Auditor's Office.

CORRECTIONS ADMINISTRATOR LANNING

CA Lanning presented the inmate housing contract with the Lake County's Sheriff's Office. He says Davison County inmates likely will only be housed in Lake County when there is a conflict of interest or if there is an inmate overflow at the Davison County Jail. Motion by Bhaalid, second by Claggett to allow Chairman Reider to sign the contract, which can be found for public viewing in the Davison County Auditor's Office. All in favor. Motion carried.

WEED SUPERVISOR PAGE

Weed Supervisor Page asked for permission to have the DEF pump in his spray truck repaired. The truck is inoperable without the service. Total cost is expected to be around \$3,500. Motion by Nebelsick, second by Claggett to authorize the repair. All in favor. Motion carried.

APPROVE PHONE VOTE ON BOAT

Emergency Management purchased a search and rescue boat earlier this year for \$64,930. Initially, Emergency Management Director Bathke was going to travel to Michigan to bring the boat to Davison County. He is now deployed overseas, and the boat is in Arkansas. The cost increased to \$65,690 due to it now having to be delivered. The seller wanted payment before delivery. A phone vote was taken with commissioners approving the purchase. Motion by Claggett, second by Kiner to approve the phone vote. All in favor. Motion carried.

BILLS

Motion by Bhaalid, second by Nebelsick to approve the following bills.

GENERAL FUND: ; **COMM:** Publishing/Column Software PBC93.78; Utilities/Mitchell Telecom23.15;;**INSURANCE:** ; **ELECT:** ; **JUD:** ;**JURORS:** ; **AUD:** Travel & Conf./My Place Hotel-Fort Pierre224.00; Utilities/Mitchell Telecom23.15; Mainframe Program/Software Services Inc875.00; ACH Payments/CorTrust Bank15.00;; **TREAS:** Utilities/Mitchell Telecom68.15; Supplies/First Dakota National Bank5.00; Mainframe Support/Bruce Mastel35.00; Software Services Inc1,250.00;; **ST ATTY:** Prof. Fees/Column Software PBC130.86; Diversion Service & Fees/Lutheran Social Services250.00; Utilities/Mitchell

Telecom66.27; Dues/State Bar of South Dakota1,620.00;; **CRT APPTED ATTY:** Court Appted Attorney/Dailey Law, Prof LLC768.00; Keith Goehring1,370.55;; **PUB SFTY BLDG:** Garbage/Miedema Sanitation215.00;; **CRTHOUSE:** Contracts/New Vision Security239.94; Supplies/Jones Supplies223.66; Garbage/Miedema Sanitation101.00; Buildings/New Vision Security2,291.48;; **DOE:** Supplies/McLeod's Printing & Offc.169.90; Utilities/Mitchell Telecom21.75;; **ROD:** Utilities/Mitchell Telecom58.57;; **N. OFC:** Contracts/New Vision Security199.94; Repairs/Hawkeye Tree & Stump Serv750.00; Supplies/Menards135.91; Garbage/Miedema Sanitation83.00; Phones/Mitchell Telecom42.45;; **VSO:** Utilities/Mitchell Telecom42.45;; **CO COORD:** Postage/Qualified Presort817.14; Postage Meter Fees/Qualified Presort189.15;; **HR:** Supplies/Alternative HR41.25; Utilities/Mitchell Telecom21.75; Mainframe Support/Software Services Inc575.00;; **SHERIFF:** Repairs/Patrol Car/Carquest of Mitchell70.44; Oil Changes/Carquest of Mitchell98.80; Car Wash/Mega Wash180.00; Uniforms/Tim Reitzel169.91; Utilities/Mitchell Telecom602.83; Cellular Service/Verizon Wireless699.48;; **JAIL:** Jail Supplies/Bob Barker Co65.64; Jones Supplies579.64; McKesson Medical-Surgical195.62; Kitchen Supplies/Jones Supplies212.51; Cable TV/Mitchell Telecom113.20; Contracts/PKT1,500.00;;**JUVENILE DETEN:** ;**CORONER:** Coroner Fees/Dakota Embalming500.00; Sanford Health2,799.32; Office Utilities/Mitchell Telecom34.02;**COMM HEALTH NURSE:** ; **MENT ILL:** Commitals/Douglas Papendick240.00; Hearings/Lewis & Clark BHS675.00; Lincoln County Treasurer1,840.50; Birmingham & Cwach Law296.78; Kennedy Pier Loftus420.00; Val Larson20.00; Lucy Lewno198.74; Dean Schaefer20.00; Yankton County Treasurer453.75; Yankton County Sheriff's Office50.00;;**EXHIBITION BLDG O & M:** Repairs & Maint./Menards21.99; Water & Sewer/Davison Rural Water138.55; Garbage/Miedema Sanitation198.00; Buildings/Dakota Supply Group2,248.82; DU All Construction3,500.00; Mitchell Concrete Product1,619.75;; **EXTENSION:** Utilities/Mitchell Telecom111.81;;**WEED CONTROL:** Supplies/Runnings21.56; Repairs/Carquest of Mitchell123.46; Elfstrand's Ace Hardware19.18; Fleetpride375.11; Utilities/Mitchell Telecom63.36;;**SOIL CONSERVATION ;DRAINAGE BOARD** Publishing/Column Software PBC29.31;;**PLANNING & ZONING:** ;**HWY:** Professional Fees/Avera Occupational151.00; Repairs/Maintenance/Butler Machinery5,279.28; Carquest of Mitchell1,138.74; Fleetpride264.14; Mitchell Iron & Supply67.20; Vander Haag's Inc387.98; Supplies/Materials/Department of Revenue633.84; Elfstrand's Ace Hardware39.70; Midwest Oil Company2,309.63; Mueller Lumber Company11.48; Utilities/City of Mt Vernon109.00; Miedema Sanitation83.00; Mitchell Telecom176.56; Santel Communications43.58; Building Repairs/AMG-Avera OCC Medicine-SF37.70; Box Culvert/Mitchell Quarry1,197.18;;**EMERGENCY MANAGEMENT:** Utilities/Mitchell Telecom21.75; On Sight, LLC45.00: Emergency Accuml/Mitchell Republic176.00; Vehicle/Milpro Marine LLC65,690.00;;**BID DEPOSITS & REFUNDS:** Refund/Taya Lucas125.00; Carla Jensen250.00; Sandy Skinner250.00;;**HANDICAPPED:** Mentally Handicapped/Department of Revenue1,338.92;;**DUE TO M&P SD COUNTY ASSC:** ;**PREDATORY ANIMAL CONTROL:** Appropriations/Department of Revenue834.60;;**24/7: ;911 ;URBAN & ECONOMIC DEVELOPMENT**

ADJOURN

Chairman Reider adjourned the meeting at 9:55 A.M. and set the next regular Board of Commissioners meeting for November 18, 2025, at 9:00 A.M.

ATTEST:

Billy Lurken, Deputy Auditor

Randy Reider, Chairperson

Publish once
Approximate cost