

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 18, 2025

November 14, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 18, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes of 11/4 & 11/13 Meetings
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. 4-H Youth Program Assistant Samantha Anderson
Re: Office Purchase
- 9:30 A.M. Highway Superintendent Weinberg & Civil Design's Nick Antony
Re: 2025 Bridge Inspections
- 9:45 A.M. Highway Superintendent Weinberg
Re: Discussion on West 8th Road Project Quote
- 10:00 A.M. Special Event Liquor License Hearing
Re: Palace City Lions
- 10:05 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Auditor's Account With the Treasurer

Billy Lurken
Davison County Deputy Auditor

7:00 P.M. Drainage Board

