

**DAVISON COUNTY COMMISSION MINUTES**  
**NOVEMBER 18, 2025**

**CALL TO ORDER**

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Balaalid and Chairman Reider. Also present was Auditor Wingert.

**PLEDGE**

Commissioner Reider opened the meeting with the Pledge of Allegiance.

**APPROVE AGENDA**

Motion by Balaalid, second by Claggett to approve the agenda. All in favor - aye. Motion carried.

**APPROVE MINUTES**

Motion by Balaalid, second by Claggett to approve the minutes of the November 4<sup>th</sup> & 13<sup>th</sup>, 2025, meetings. All in favor - aye. Motion carried.

**PUBLIC INPUT**

Steve Sibson stated the Mitchell City Council approved TIF #45 at its meeting the night before.

**4-H YOUTH PROGRAM ASSISTANT ANDERSON**

Samantha Anderson asked for approval to purchase two standing tables to use as desks in her office. Total price is less than \$900 with shipping. Motion by Kiner, second by Claggett to approve the purchase. All in favor – aye. Motion carried.

**CIVIL DESIGN**

Nick Antony with Civil Design gave the board an annual presentation on the bridges in Davison County. Nick indicated that there are 90 total structures in the county. Of those, 14 were inspected, 9 were routine, 4 were initial inspections and 1 was a special inspection. Bridges are inspected every 24 months on average. Some require 12 month check-ins. 3 structures had weight limit restrictions, 1 structure required reduction posting, and 2 structures have postings removed. There are 2 bridges scheduled for construction in 2026.

**HIGHWAY SUPERINTENDENT WEINBERG**

HS Weinberg came before the board for a fuel approval of 7,300 gallons of diesel #2. Vollan Oil's bid was \$2.715, Coles was \$2.7725, and Burke Oil was \$2.752. Motion by Kiner, second by Claggett to approve the low bid. All in favor - aye. Motion carried.

Mr. Weinberg talked to the board about the project on 8<sup>th</sup> Street. He indicated that it would cost approximately \$74,000 to have Civil Design as engineer for the project. No action was taken.

**INTO LIQUOR LICENSE HEARING**

At the request of Auditor Wingert, motion by Balaalid, second by Kiner to go into the special event liquor license hearing for the Avera Christmas Party at the Davison County Fairgrounds to be held on 1/10/26.

**APPROVAL OF SPECIAL EVENT LICENSE**

Motion by Balaalid, second by Nebelsick to approve the special event liquor license permit for the

Avera Christmas Party. Roll call vote was held as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried

### **OUT OF LIQUOR LICENSE HEARING**

Motion by Blaalid, second by Kiner to exit the hearing. All in favor - aye. Motion carried.

### **BILLS**

Motion by Blaalid, second by Claggett to approve payment of the following bills. All in favor - aye. Motion carried.

**GENERAL FUND;; COMM:** Publishing/Column Software PBC312.86; Purr N RuffCreekside Veterinary337.03;;**INSURANCE:** ; **ELECT:** ; **JUD:** Prof. Fees/Stephanie Moen & Assc.279.30;;**JURORS:** Mileage & Jury Fees/69717-69725472.40;; **AUD:** Supplies/McLeod's Printing & Office107.50; Travel & Conf./My Place Hotel-Fort Pierre224.00;; **TREAS:** ; **ST ATTY:** Prof. Fees/Yellow Rose Consulting1,800.00; Medical/Prof Fees/Avera Queen of Peace3,562.00; SD State Data Center2,355.00; Repairs & Maint./Dakota Data Shred66.53; Supplies/Innovative Office149.30; Travel & Conf./My Place Hotel-Fort Pierre224.00; Books/West Payment Center710.91;; **CRT APPTED ATTY:** Public Defender Contract/Alvine Weidenaar LLP20,000.00; Douglas Papendick20,000.00;; **PUB SFTY BLDG:** Repairs/American Garage Door127.55; Fastenal Company83.95; Water & Sewer/City of Mitchell1,753.23; Pest Control/Premier Pest Control PPC120.00;; **CRTHOUSE:** Supplies/Jones Supplies179.76; Gas & Electric/Northwestern Energy3,118.47; Pest Control/Premier Pest Control PPC60.00;; **DOE:** ; **ROD:** Travel & Conf./Danna Kolbeck36.40;; **N. OFC:** Repairs/Menards3.98; Supplies/Jones Supplies231.09; Menards123.51; Gas & Electric/Northwestern Energy800.03; Water & Sewer/City of Mitchell99.43; Pest Control/Premier Pest Control PPC60.00;; **VSO:** Travel & Conf./Sheraton Sioux Falls990.00; Vehicle Maint/Repair/Carquest of Mitchell43.71;; **CO COORD:** Copy Machine Maint./A & B Business Solutions214.36; Access Systems252.68; Century Business Products176.62; ; **SHERIFF:** ; **JAIL:** Medicine/Avera Queen of Peace139.40; Dental Care Center562.55; Lewis Drug Stores1,851.18; Federal Inmate Medical Ex/Lewis Drug Stores76.35; Equip Repair/Darrington Water57.25; Office Supplies/Davison Co Sheriff's Office36.99; Jail Supplies/County Fair Food Store3.38; Jones Supplies627.54; Lewis Drug Stores59.94; Kitchen Supplies/Summit Food Service274.66; GPS Monitoring/Alcohol Monitoring116.56; Prisoner Food/Summit Food Service26,461.63; Water Softener/Darrington Water59.00; Contracts/Office Advantage392.57; Drug Patches/Pharmchem, Inc191.70;;**CORONER:** ;**JUVENILE DETEN:** Detention/Minnehaha Co Regional43,030.74;; **WELFARE:** ;**CADC:** ;**DAKOTA MENTAL HEALTH: COMM HEALTH NURSE:** ; **MENT ILL:** Commitals/Douglas Papendick600.00; Hearings/Denherder, Hovden & Barret192.00; Yankton Sheriff's Office50.00;;**EXHIBITION BLDG O & M:** Supplies/Jones Supplies55.72; Supplies/Menards15.72; Pest Control/Premier Pest Control PPC60.00; Buildings/JD Concrete Products229.00;;**COUNTY EXTENSION:** ;**WEED CONTROL:** Utilities/City of Mitchell816.32; Verizon Wireless39.73; Supplies/Midwest Oil Company355.67;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING:** ;**HWY:** Repairs/Maintenance/C & B Operations54.82; Graham Tire Company2,472.00; Supplies/Materials/A-OX Welding Supply Co245.85; Bierschbach Eqp & Supply450.65; CHS Farmers Alliance36.00; Menards15.99; Vestis32.62; Utilities/City of Mitchell78.93; Northwestern Energy757.43; Verizon Wireless79.46; Building Repairs/AMG-Avera OCC Medicine-SF37.70; Projects/Civil Design Inc7,305.00;;**EMERGENCY MANAGEMENT:** Utilities/Northwestern Energy49.68; Emergency Accuml/Verizon Wireless140.11;;**BID DEPOSITS & REFUNDS:** Refund/Jennifer Van Gorp250.00;;**HANDICAPPED:** ;**DUE TO M&P SD COUNTY ASSC:** SDACO/M&P500.00;;**PREDATORY ANIMAL CONTROL:** ;**24/7:** ;**911 Communications/City of Mitchell27,964.58;;URBAN & ECONOMIC DEVELOPMENT**

TIDC2/First Dakota National Bank87,109.34; TIDC3/CorTrust  
Bank75,106.00;

**TIMESHEETS**

Motion by Nebelsick, second by Claggett to approve department head time sheets. All in favor - aye.

**AUDITOR’S ACCOUNT WITH THE TREASURER**

Auditor’s account with the treasurer was presented to the board with a current difference of \$3,621.89. Motion by Claggett, second by Nebelsick to approve. All in favor - aye.

**ADJOURN**

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for December 2, 2025, at 9:00 A.M.

**ATTEST:**

\_\_\_\_\_  
Kathy Wingert, Auditor

\_\_\_\_\_  
Randy Reider, Chairperson

Publish once  
Approximate cost



