

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 2, 2025

November 26, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 2, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Acting EM/P & Z Director Wegleitner
Re: LEMPG Update; POD Contract |
| 9:25 A.M. | Highway Superintendent Weinberg
Re: Sign Right of Way and Utilities Certificates for Str. 18-080-007 |
| 9:35 A.M. | Sheriff Harr & Deputy Sheriff Reitzel
Re: In-Car Video Camera Purchase; Training Request |
| 9:45 A.M. | Deputy Auditor Norwick
Re: Approve Welfare Claims |
| 9:50 A.M. | HR Director/Auditor Wingert
Re: Permission to Sign Davison County HMP Update Grant Award; Employee Changes |
| 10:00 A.M. | Jail Administrator Lanning
Re: Jail Cameras |
| 10:10 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Acknowledge Volunteers |

Approve Phone Votes on Auto Supplement to Highway Dept,
Highway Dept Purchase, Fuel Quote

Kathy Wingert
Davison County Auditor

1:15 PM Planning & Zoning