

# **Aurora County Commission Tentative Agenda**

**Thursday, January 22, 2026**

**9:00 AM**

Aurora County Courthouse \*\*\* Commission Chambers Located In Basement

## **Call Meeting To Order & Take Roll Call**

**I Pledge of Allegiance**

**II Public Input**

**III Approve Agenda**

**IV Approve Minutes**

**V Scheduled Appointments**

9:15 AM Hwy Report – Nancy Beckman & Doug Vissia

- Asphalt Conference in Mitchell - February 11<sup>th</sup> & 12<sup>th</sup>
- MSHA Meeting in Plankinton – February 10<sup>th</sup>
- Approach Permit
- Payment Application for Nolz Dragline & Const. (Jackrabbit Bridge)
- Right-of-Way Permits for Aurora Brule Rural Water

9:30 AM

10:00 AM Liquor Hearing

- The Ranch Bar & Grill LLC – Temporary/Special Liquor License

10:05 AM Brandi Shroyer 4-H Program Asst. & Kyle Beach – Regional Youth Educator (4-H)

- 4-H Updates
- Program Manager Review
- Brandi – 4-H Leadership Meeting

10:30 AM Weed Supervisor – Skyler Kehn

- Weed & Pest Conference

11:00 AM Sheriff – Roman Briggs

- Executive Session as pr SDCL 1-25-2(1)

11:15 AM

11:30 AM

11:45 AM

**VI Possible Action / Discussion Items**

- a. Set Time & Date To Go Over Applications for Commissioner District 1

**VII Reports & Correspondence**

- a.

**VIII Approve Payment of Bills**

**IX Adjournment**

**X Upcoming Events**

- Next Regular Commission Meeting is Thursday, February 5<sup>th</sup> at 9:00 AM