

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 17, 2026

February 13, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 17, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Lori Cowman
Re: District III Update |
| 9:30 A.M. | Liquor License Hearing
Re: Legacy Pointe |
| 9:35 A.M. | Davison Rural Water – Jake Jones
Re: Land Purchase |
| 9:50 A.M. | Auditor/HR Director Wingert
Re: Employee Changes, Appoint Designee for Fire Suppression Assistance |
| 10:00 A.M. | Physical Plant Director Rang
Re: Fairgrounds Storage Addition |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills |

Billy Lurken
Davison County Deputy Auditor