

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 10, 2026

February 8, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 10, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Shannon & Michelle Klumb |
| 9:20 A.M. | Approve Plats as Recommended by Planning & Zoning
Re: Shannon & Michelle Klumb |
| 9:25 A.M. | Youth Diversion Coordinator Katie Buschbach
Re: Danica Miller Lien |
| 9:40 A.M. | Auditor/HR Director Wingert
Re: Abatements, Software Discussion, Employee Changes |
| 10:10 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Drainage Board Appointment |

Billy Lurken
Davison County Deputy Auditor