

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 10, 2026

March 6, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 10, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | VSO TJ Thomas
Re: Office Update |
| 9:30 A.M. | Acting P & Z/EM Director Wegleitner
Re: 2025 LEMPG Agreement Articles Certification, Burn Ban
Discussion |
| 9:45 A.M. | Set Time & Date for Liquor License Hearing
Re: CJM Consulting |
| 9:50 A.M. | Auditor/HR Director Wingert
Re: Welfare Approvals, Employee Appreciation Day, Employee
Changes |
| 10:00 A.M. | Weed Supervisor Page
Re: Chemical Purchase |
| 10:15 A.M. | Sheriff Harr
Re: Radio Discussion, Training Request |
| 10:25 A.M. | Executive Session as requested by Sheriff Harr
Re: Personnel pursuant to SDCL 1-25-2 |

10:40 A.M. Miscellaneous Motions Brought to the Board
Acknowledge Volunteers
Approve Bills/Timesheets
Approve Phone Vote for Chemical Purchase
Approve Phone Vote for Fuel Purchase

Billy Lurken
Davison County Deputy Auditor