

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 17, 2026

March 16, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 17, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | State's Attorney Miskimins
Re: Credit Card |
| 9:25 A.M. | Acting P & Z/EM Director Wegleitner
Re: Burn Ban Discussion/Homeland Security Grant Request |
| 9:40 A.M. | Physical Plant Director Rang
Re: Foam Spray at Extension Building |
| 9:50 A.M. | Abatelements |
| 10:00 A.M. | Auditor Wingert
Re: Sign Brule County Jail Contract |
| 10:05 A.M. | Shawn VanOrt of A & B Solutions |
| 10:20 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills |

Billy Lurken
Davison County Deputy Auditor

7:00 P.M. Drainage Board Meeting

