

March 17, 2026
Davison County Board of Commissioners

CALL TO ORDER

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Reider, Blaalid. Also present was Auditor Wingert.

PLEDGE

Chairman Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Blaalid, second by Nebelsick to approve the agenda as amended adding an employee change. All in favor - aye. Motion carried.

APPROVE MINUTES

Motion by Nebelsick, second by Claggett to approve the minutes of the March 10, 2026, meeting. All members voted aye. Motion carried.

PUBLIC INPUT

There was no public input.

STATE'S ATTORNEY

State's Attorney Miskimins asked the board for a county credit card for his department. He said with travel and ordering of office supplies, having their own would make budgeting easier. Motion by Claggett, second by Blaalid to approve a credit card for the state's attorney's office. All in favor - aye. Motion carried.

BURN BAN DISCUSSION

Motion was made by Nebelsick to remove the current burn ban in Davison County. Seconded by Claggett. Roll call vote was held: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - nay, and Chairman Reider - aye. Motion carried 4-1.

Discussion was held on updating the burn ban ordinance and following a different process moving forward to enact. This was informational only.

HOMELAND SECURITY GRANT

Acting EM Director Wegleitner asked the board for permission to apply for the Homeland Security Grant on behalf of Physical Plant Manager Rang. The grant money would be used to replace and add additional cameras at the Davison County North Offices Building for security reasons. This would be a sole source application with a quote of \$9,388.69 for the equipment and work to be completed. Motion by Nebelsick, second by Claggett to allow Wegleitner to apply for the grant. All in favor - aye. Motion carried.

PHYSICAL PLANT DIRECTOR

Physical Plant Director Rang talked to the board about the near completion of the addition to the extension building. Rang indicated that spray foam is now needed inside, and he received two quotes. The first is from Riggs in Ethan at \$4,846.95. The second quote was from Integrity Insulation of Fulton at \$4,865.40. Motion by Nebelsick, second by Claggett to approve the low bidder (Riggs). All in favor - aye. Motion carried.

ABATEMENTS

Parcel # 15990-03300-201-00 - Corn Palace Rodeo, Inc. abating \$3,605.76 due to the City of Mitchell being the owner of this land. The complainant had no taxable interest in the property assessed against the complainant at the time fixed by law for making the assessment. Motion by Kiner, second by Claggett to approve. All in favor - aye. Motion carried.

Motion by Kiner, second by Claggett to approve the following abatements for the City of Mitchell: Parcel #15995-00070-004-00 legally described as leased site Lot 4 Parkview Mobile Home Court in the amount of \$81.88; Parcel #15995-00070-036-00 legally described as leased site Lot 36 Parkview

Mobile Home Court in the amount of \$70.81; Parcel #15995-00070-003-00 legally described as leased site Lot 3 Parkview Mobile Home Court in the amount of \$11.57; Parcel #15995-00070-021-00 legally described as leased site Lot 21; Parkview Mobile Home Court in the amount of \$74.87; Parcel #1599500070-010-00 legally described at leased site lot 10 Parkview Mobile Home Court in the amount of \$11.63; Parcel #15995-00070-013-00 legally described as leased Lot 13 Parkview Mobile Home Court in the amount of \$60.04; Parcel #15995-00070-039-00 legally described as leased site Lot 39 Parkview Mobile Home Court in the amount of \$75.43; Parcel #15995-00070-041-00 legally described as leased site Lot 41 Parkview Mobile Home Court in the amount of \$10.92; Parcel #15995-00070-001-00 legally described as leased site Lot 1 Parkview Mobile Home Court in the amount of \$79.32; Parcel #15995-00070-014-00 legally described as leased site Lot 14 Parkview Mobile Home Court in the amount of \$11.58; Parcel #15995-00070-007-00 legally described as leased site Lot 7 Parkview Mobile Home Court in the amount of \$10.82; Parcel #15995-00070-035-00 legally described as leased site Lot 35 Parkview Mobile Home Court in the amount of \$40.28; Parcel #15995-00070-037-00 legally described as leased site Lot 37 Parkview Mobile Home Court in the amount of \$54.22; Parcel #15995-00070-005-00 legally described as leased site Lot 5 Parkview Mobile Home Court in the amount of \$11.32; Parcel #15995-00700-026-00 legally described as leased site Lot 26 Parkview Mobile Home Court in the amount of \$95.78; Parcel #15995-00070-002-00 legally described as leased site Lot 2 Parkview Mobile Home Court in the amount of \$101.34; Parcel #15995-00070-002-00 legally described as leased site Lot 22 Parkview Mobile Home Court in the amount of \$120.11; Parcel #15995-00070-015-00 legally described as leased site Lot 15 Parkview Mobile Home Court in the amount of \$68.32; Parcel #15995-00070-027-00 legally described as leased site Lot 27 Parkview Mobile Home Court in the amount of \$1.37; Parcel #15995-00070-020-00 legally described as leased site Lot 20 Parkview Mobile Home Court in the amount of \$50.66; Parcel #15995-00070-038-00 legally described as leased site Lot 38 Parkview Mobile Home Court in the amount of \$78.57; Parcel #15995-00070-011-00 legally described as leased site Lot 11 Parkview Mobile Home Court in the amount of \$39.95; Parcel #15995-00070-012-00 legally described as leased site Lot 12 Parkview Mobile Home Court in the amount of \$5.89.

All in favor - aye. Motion carried.

AUDITOR WINGERT

Motion by Nebelsick, second by Claggett to allow Chairman Reider to sign an out-of-county jail contract with Brule County. Brule County would be able to utilize the Davison County Jail. All in favor – aye. Motion carried.

A&B SOLUTIONS

Shaun VanOrt with A&B Solutions gave an overview of a recent cost analysis they ran for county offices for printers. No action was taken - informational only.

EMPLOYEE CHANGES

Motion by Kiner, second by Nebelsick to approve the hire of Corrections Officer Chase England (full-time) effective 3/26/25 starting at \$23.79 per hour with a \$.50 raise after successful completion of the introductory period.

APPROVE BILLS

Motion by Nebelsick, second by Kiner to approve the following bills for payment. All members voted aye. Motion carried.

GENERAL FUND:: COMM: Publishing/Column Software PBC17.99; Purr N Ruff/Creekside Veterinary713.70;;**INSURANCE:** ; **ELECT:** ; **JUD:** ;**JURORS:** Mileage & Jury Fees/70798-70806503.20;; **AUD:** ; **TREAS:** Supplies/McLeod's Printing & Offc.199.90; Utilities/Bruce Mastel35.00;; **ST ATTY:** ; **CRT APPTED ATTY:** ; **PUB SFTY BLDG:** Supplies/Menards14.99; Jones Supplies68.46;; **CRTHOUSE:** Buildings/Mitchell Concrete Product134.90;; **DOE:** ; **ROD:** ; **N. OFC:** Repairs/American Garage Door127.55; Menards78.26; Supplies/Menards49.08; Gas & Electric/Northwestern Energy1,624.79;; **VSO:** Supplies/McLeod's Printing & Offc.9.99; Clothing/Make It Mine Designs91.10;; **CO COORD:** Copy Machine Maint./Century Business Products236.68;; **HR:** ; **SHERIFF:** Professional Services/Language Link9.30; Prisoner Transport/Pennington County Jail43.16;; **JAIL:** Jail Supplies/Jones Supplies130.82; GPS Monitoring/Alcohol Monitoring168.64; Water Softner/Darrington Water59.00; Contracts/Office Advantage330.77; Drug Patches/Pharmchem, INC273.60;;**JUVENILE DETEN:** ; **WELFARE:** **COMM HEALTH NURSE:** ; **MENT ILL:**

Mentally Ill/Avera Medical Group262.83; Avera Queen of Peace175.48;;**MENT ILL BOARD:**
Committals/Douglas Papendick244.00; Hearings/Minnehaha Co Auditor793.74; Contracts/Harris
Mountain West, LLC873.66; Buildings/Menards152.78;; **EXTENSION:** Supplies/McLeod's Printing
& Offc.83.97; Travel & Conf./Samantha Anderson102.90;;**WEED:** Supplies/Menards88.66;;**SOIL**
CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING: ;HWY:
Repairs/Maintenance/C&S Truck Sales & Salvage1,000.00; Supplies/Materials/A-OX Welding
Supply Co388.74; Midwest Oil Company364.13; Vestis32.62;;**EMERGENCY MANAGEMENT:**
;BID DEPOSITS & REFUNDS: Refund/SD Soybean Association250.00; Titan
Machinery250.00; Jolene Kayser250.00; Mental/SD Dept of Revenue60.00;;**DUE TO M&P SD**
COUNTY ASSC: SDACO/M&P338.00;;**PREDATORY ANIMAL CONTROL: ;24/7: ;911**
Communication Center/City of Mitchell27,881.85;;**URBAN & ECONOMIC DEVELOPMENT**

ADJOURN

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for March 24, 2026.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairperson

Publish once
Approximate cost

