

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 24, 2026

March 20, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 24, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

|            |                                                                                                                                      |
|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | A & B Business Solutions<br>Re: Update                                                                                               |
| 9:30 A.M.  | Open 2026 Highway Bids                                                                                                               |
| 9:45 A.M.  | Highway Superintendent Weinberg<br>Re: Sign Bridge Inspection Work Order                                                             |
| 9:50 A.M.  | HR Director Wingert<br>Re: Employee Changes                                                                                          |
| 10:00 A.M. | Liquor License Hearing<br>Re: CJM                                                                                                    |
| 10:15 A.M. | Burn Ban Discussion                                                                                                                  |
| 10:30 A.M. | District III Hazard Mitigation Plan                                                                                                  |
| 11:30 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills/Timesheets<br>Auditor's Account With the Treasurer                       |

Billy Lurken  
Davison County Deputy Auditor

